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स्वास्थ्य अनुसंधान विभाग, स्वास्थ्य एवं परिवार  
कल्याण मंत्रालय, भारत सरकार

Indian Council of Medical Research  
Department of Health Research, Ministry of Health  
and Family Welfare, Government of India

No.16/73/2020-Admn.II

Dated 20/05/2021

To

The Director/Directors-in-Charge of  
Permanent Institutes/Centers of ICMR

**Subject:- Filling up the posts of Director General and Controller of Certifying  
Authorities in the Ministry of Electronics & Information Technology,  
New Delhi.**

Sir/Madam,

I am directed to refer a copy of OM No. 2(9)/2020-Pers.I dated 05.04.2021 and OM No.2(8)/2020-Pers.I dated 09.04.2021 received from Ministry of Electronics & Information Technology, Electronics Niketan, CGO Complex, New Delhi alongwith its Annexure on the subject mentioned above. **Eligible and interested person may submit their applications within 60 days from the date of publication of advertisement in the Employment News.**

Yours faithfully

(Jagdish Rajesh)  
Assistant Director General (Admn)

Encl: As above

Copy to :-

- (1) PS to DG/PS to Addl. DG/PS to Sr. DDG(A)/PS to Sr. FA
- (2) All Divisional Heads
- (3) DDG(A)
- (4) ADG(A)
- (5) Dr. L.K.Sharma, Scientist "E" – soft copy of the same has been mailed at your email ID (Sharma.lk@icmr.gov.in) for website upload.

वी. रामलिंगस्वामी भवन, पोस्ट बॉक्स नं. 4911,  
अंसारी नगर, नई दिल्ली - 110 029, भारत  
V. Ramalingaswami Bhawan, P.O. Box No. 4911,  
Ansari Nagar, New Delhi-110 029, India

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+91-11-26589336 / 26588707  
Fax: +91-11-26588662 | icmr.nic.in



124  
S.A.O (A-IT)  
S.O (A-II)  
15/4/21

संख्या 2(9)/2020-Pers.I  
No.....

दिनांक 05.04.2021  
Date.....

**OFFICE MEMORANDUM**

**Subject: Filling up the post of Controller of Certifying Authorities at New Delhi - regarding.**

The Government of India enacted the Information Technology (IT) Act, 2000 to provide, inter-alia, legal recognition for transactions carried out by means of Electronic Data interchange and other means of electronic communication commonly referred to as "electronic commerce". As per Section 17(1) & (2) of Chapter VI of the IT Act, the Central Government may, by notification in the official Gazette, appoint a Controller of Certifying Authorities for the purposes of the Act. The Controller shall discharge his functions under the Act subject to the general control and directions of Central Government.

2. It is proposed to fill up the post of Controller of Certifying Authorities as per provisions of The Information Technology Act, 2000 as amended till date. The eligibility criteria, term of office, salary & allowances and other conditions of service of the post of Controller of Certifying Authorities as enunciated in Information Technology (Conditions of Service of the Controller) Rules, 2000 are as under:

**Eligibility Criteria:**

- i) Bachelor's Degree in Engineering/Technology and 20 years' experience out of which 05 years should be at senior management level in Information Technology (IT) or related sectors;  
or  
ii) Master's Degree in Science/Engineering/Technology and 18 years' experience out of which 05 years should be at senior management level in Information Technology (IT) or related sectors;  
or  
iii) Doctorate in Science/Engineering related sectors or equivalent and 15 years' experience out of which 05 years should be at senior management level in Information Technology (IT) related sectors;  
or  
iv) Management Degree (MBA) with Bachelor's Degree in Engineering Technology or Bachelor's Degree in Science and 18 years' experience out of which 05 years should be at senior management level in Information Technology (IT) or related sectors.

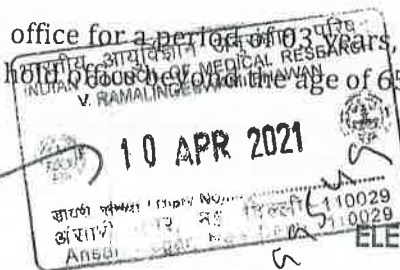
**Terms and conditions of service of the Controller:**

The Controller of Certifying Authorities shall hold office for a period of 03 years, but shall be eligible for re-appointment, provided that no person shall hold office for more than the age of 65 years.

164 A II  
19/4/21

Ms Savita  
16/4/21

10-3537  
3/04/2021



**Pay & Allowances and other conditions of service:**

The Controller shall be paid the pay and allowances as admissible to an Additional Secretary to the Government of India (presently at Level 15 of the Pay Matrix) including all the benefits that an Additional Secretary is entitled to provided that the pay and allowances of such a Controller shall be reduced by gross amount of pension and pension equivalent of gratuity or employer's contribution to the Contributory Provident Fund or any other form of retirement benefits, if any, drawn or to be drawn by him.

**Pension:** The Controller of Certifying Authorities shall be deemed to have retired from Govt. service upon taking up respective appointment in the office of CCA and shall not be entitled for any pension and gratuity for the service rendered in the office of CCA.

3. Eligible and interested persons may submit their applications in the prescribed format (Annexure-I) along with attested copies of certificates relating to qualifications, date of birth etc. to Joint Director (Pers.), Ministry of Electronics and Information Technology, 'Electronics Niketan', 6, CGO Complex, New Delhi-110003, within 60 days from the date of publication of advertisement in the Employment News. Those who are working in the Central/State Government may send their application through proper channel along with photocopies of the ACRs/APARs of the last five years duly attested by an officer not below the rank of Under Secretary or equivalent. While forwarding the application, it may please be verified and certified that no disciplinary proceedings or vigilance case is either pending or contemplated against the officer. The integrity of the officer may also be certified by an officer of the rank of Under Secretary or equivalent that no minor/major penalty has been imposed on him. It may also be confirmed that in the event of selection, the officer concerned will be relieved of his/her duties.

4. Only shortlisted candidates will be called for personal interaction (if any). Mere fulfilling of minimum requirements as laid down in the advertisement does not qualify a candidate to be called for personal interaction. Short listing of the candidates will be done based on educational qualification, essential post qualification experience, experience in senior management capacity, heading any organisation, knowledge of GoI policies & Corporate Management, Scientific Papers published, Awards & Recognition, Patents/Copyrights/Trademarks etc and Vision Statement.

5. Applications, which are incomplete or are not accompanied with the photocopies of ACRs/APARs for the last five years and other relevant documents in support of age, educational qualifications experiences etc. will not be entertained and would be summarily rejected without any further correspondence.

6. Candidates once selected will not be allowed to withdraw his/her name on a later date.

  
**(P. Victor Albuquerque)**  
**Joint Director (Pers.)**  
**Tel. No. 011-24364757**

To,

1. All Ministries/Departments in the Government of India.
2. The Chief Secretaries of all State Governments.
3. Department of Personnel & Training: For uploading on their web portal.
4. DG(NIC)/DG(STQC)/CCA/DG(ICERT)/CEO(UIDAI)/All Autonomous Bodies under MeitY.
5. All GCs in MeitY.
6. NIC Cell, MeitY: For uploading on the web portal of MeitY.
7. Intra-MeitY/Notice Board

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## ANNEXURE-I

### **PROFORMA FOR APPLICATION FOR THE POST OF CONTROLLER OF CERTIFYING AUTHORITIES**

#### PART - I

**Affix recent Passport  
size photograph**

#### CURRICULAM VITAE

1. Name in full :  
(in Block letters)
2. Name and Address :  
(In Block Letters)
3. Father's name :
4. Sex : Male / Female
5. Nationality :
6. Date of Birth :  
(*Proof of Date of Birth must be enclosed*)
7. Age: : \_\_\_\_\_ Y \_\_\_\_\_ M \_\_\_\_\_ D  
(*As on closing date of application*)
8. Marital Status :
9. Whether belong to :  
SC/ST/OBC/PH/General  
(*in case of SC/ST/OBC/PH proof shall be enclosed*)
10. Address for correspondence (with pin code):  
(*Tel.No., Mobile No. FAX & e-mail, if any*)
11. Permanent Address :
12. Academic & Professional Qualifications:  
(Beginning with Graduation)

Name of the Institute/Board/University	Year of passing	Examination / Degree	Percentage marks Aggregate Division	of in and

*(Specify the gap, if any, with reasons in Education career)*

13. Field of Specialization:

14. Resume of Research work and publications:  
*(One set of reprints to be furnished, if available)*

15. International and/or National Honours/Awards/Recognition received from reputed organisations/institution:

16. International level Scientific Paper and National level Scientific Paper published:  
*(One set of reprints to be furnished, if available)*

17. Patents/Copyrights/Trademarks/IPR granted for technological development or licences and or commercialisation :-

18. Whether you are heading a Govt. organisation/Autonomous Body/PSUs or its unit/units or any major Division or major Project, give complete details:

19. In case you are a Private candidate, provide information related to number of manpower and financial turnover of last two years of the organisation in which you are currently working along with a clarification whether the post held by you is equivalent to Member of Board of Directors of the organisation:

20. Employment history in chronological order (descending order, starting from current job) & experience:

(Attach separate sheet in following format, if necessary)

Name & address of employer/Organization / Institution	Period of service		Designation of the post held	Scale of pay and Basic Pay (with Pay Band & GP)	Detailed description of work	Reasons for leaving each post
	From	To				

21. Professional Training:

Organization	Details of Training	Period	
		From	To

22. Achievements in the career which may support your candidature :

23. Details of present employment :

i.	Designation of the post held	
ii.	Scale of pay of the post	
iii.	Total emoluments per month now drawn (with break up – Basic, GP, HRA, DA, TA etc.)	
iv.	Whether present post is held on regular/tenure/Deputation or ad-hoc basis and since when	
v.	If on deputation, details of post held on Regular basis / scale of pay and since when	
vi.	Name of the Organization with full address indicating Name and Designation of the contact person and Telephone / FAX number	
vii.	Whether working in the same Department and in the feeder grade or feeder to feeder grade	
viii.	Category of the Organization : (a) Government / State Government (b) PSU / Autonomous Body (c) Private	

24. A Vision Statement as to how you plan to take NIC forward as its Director General:

(Separate sheet may be annexed, if required)

25. Any other information :

**Note: Candidates are requested to enclose the copies of documents for substantiating their all the above given information.**

**Declaration:** I hereby solemnly declare that all the above statements are true and correct to the best of my knowledge and belief. Nothing is false or has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information my appointment shall be liable to summary termination without notice.

Place : \_\_\_\_\_

Signature: \_\_\_\_\_

Date : \_\_\_\_\_

Name of the applicant : \_\_\_\_\_

E-mail ID: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

Mobile No.: \_\_\_\_\_



**PART - II**

**Certificate to be furnished by the Employer/Head of Office/Forwarding Authority**

Certified that the particulars furnished by \_\_\_\_\_ are correct and he/she possesses educational qualifications and experience mentioned in the circular.

Also certified that:

- (i) There is no vigilance case pending/contemplated against him/her.
- (ii) His complete ACR dossier/ACRs for the last 5 years duly attested (on each page) by an officer of the rank of Under Secretary or equivalent; to the Government of India are enclosed.
- (iii) His integrity is beyond doubt.
- (iv) No major/minor penalties have been imposed on him/her during the last 10 years/list of major/minor penalties imposed on him/her during the last 10 years is enclosed.  
(Strike out whichever is not applicable)

Dated:

Place:

Designation \_\_\_\_\_

Signature of Head of Office \_\_\_\_\_  
Name and

Seal

**PART - III**

**PROFORMA FOR QUALIFICATIONS, EXPERIENCE FOR THE POST OF CONTROLLER OF CERTIFYING AUTHORITIES**

Sl. No.	Essential Qualifications	Please tick the relevant qualification	List of supporting documents enclosed for relevant qualification  (Letter of appointment/promotion order etc.)
1.	Bachelor's Degree in Engineering/Technology and 20 years' experience out of which 05 years should be at senior management level in Information Technology (IT) or related sectors;		
2.	Master's Degree in Science/ Engineering/ Technology and 18 years' experience out of which 05 years should be at senior management level in Information Technology (IT) or related sectors;		
3.	Doctorate in Science/Engineering related sectors or equivalent and 15 years' experience out of which 05 years should be at senior management level in Information Technology (IT) related sectors;		
4.	Management Degree (MBA) with Bachelor's Degree in Engineering Technology or Bachelor's Degree in Science and 18 years' experience out of which 05 years should be at senior management level in Information Technology (IT) or related sectors.		
	<b>EXPERIENCE</b>  (If any other relevant to the post)		List of supporting documents enclosed for relevant experience
5.			

संख्या 2(8)/2020-Pers.I  
No.....

दिनांक 09.04.2021  
Date.....

*Please circulate*

*Adm. II  
Raj  
30/4/2021*

**OFFICE MEMORANDUM**

**Subject: Filling up of the post of Director General in National Informatics Centre in Level 15 of the Pay Matrix (Rs. 1,82,200-2,24,100/-) by promotion / deputation (including short-term contract) / direct recruitment basis - regarding**

National Informatics Centre (NIC) is an attached office of Ministry of Electronics and Information Technology (MeitY) and is providing network backbone and e-Governance support to Central Government, State Governments, UT Administrations, Districts and other Government bodies. It offers a wide range of ICT services including Nationwide Communication Network for decentralised planning, improvement in Government services and wider transparency of national and local Governments. NIC assists in implementing Information Technology Projects, in close collaboration with Central and State Governments, in the areas of (a) Centrally sponsored schemes and Central sector schemes, (b) State sector and State sponsored projects, and (c) District Administration sponsored projects. NIC endeavours to ensure that the latest technology in all areas of IT is available to its users. Further details with regard to NIC may be perused at the official website i.e. www.nic.gov.in.

2. This Ministry is looking for an experienced and dynamic officer who would be Head of NIC as the Director General in Level 15 of the Pay Matrix (Rs. 1,82,200-2,24,100/-). The post is to be filled up by promotion / deputation (including short-term contract) / direct recruitment basis. The eligibility criteria along with other details of post are given in **Annexure-I**. The person selected will be entitled to draw pay in accordance with the Central Government's order as amended from time to time.


3. Eligible and interested persons may submit their applications in the prescribed format along with attested copies of certificates relating to qualifications, date of birth etc. to Joint Director (Pers.), Ministry of Electronics and Information Technology, 'Electronics Niketan', 6, CGO Complex, New Delhi-110003, within 60 days from the date of publication of advertisement in the Employment News. Those who are working in the Central/State Government may send their application through proper channel along with photocopies of the ACRs/APARs of the last five years duly attested by an officer not below the rank of Under Secretary or equivalent. While forwarding the application, it may please be verified and certified that no disciplinary proceedings or vigilance case is either pending or contemplated against the officer. The integrity of the officer may also be certified by an officer of the rank of Under Secretary or equivalent that no minor/major penalty has been imposed on him. It may also be confirmed that in the event of selection, the officer concerned will be relieved of his/her duties.

Contd.....

*Ms Sawitri  
Kumari*

**From pre-page:**

4. Only shortlisted candidates will be called for personal interaction (if any). Mere fulfilling of minimum requirements as laid down in the advertisement does not qualify a candidate to be called for personal interaction. Short listing of the candidates will be done based on educational qualification, essential post qualification experience, experience in senior management capacity, heading any organisation, knowledge of GoI policies & Corporate Management, Scientific Papers published, Awards & Recognition, Patents/Copyrights/Trademarks etc and Vision Statement.
5. Applications, which are incomplete or are not accompanied with the photocopies of ACRs/APARs for the last five years and other relevant documents in support of age, educational qualifications experiences etc. will not be entertained and would be summarily rejected without any further correspondence.
6. Candidates once selected will not be allowed to withdraw his/her name on a later date.

  
(P. Victor Albuquerque)  
Joint Director (Pers.)  
Tel. No. 011-24364757

To:

1. All Ministries/Departments in the Government of India.
2. The Chief Secretaries of all State Governments.
3. Department of Personnel & Training: For uploading on their web portal,
4. DG(NIC)/DG(STQC)/CCA/DG(ICERT)/CEO(UIDAI)/All Autonomous Bodies under MeitY,
5. All GCs in MeitY.
6. NIC Cell, MeitY: For uploading on the web portal of MeitY.
7. Intra-MeitY/Notice Board

\*\*\*\*\*

**Eligibility conditions etc. for the post of Director General, National Informatics Centre (NIC)**

1. Name of organization : National Informatics Centre (NIC)
2. Name of post : Director General
3. Number of post : One
4. Classification : General Central Services Group 'A' Gazetted, Non-Ministerial
5. Scale of pay : Level 15 of the Pay Matrix (Rs. 1,82,200-2,24,100/-)
6. Method of recruitment : By promotion / deputation (including short-term contract) / direct recruitment
7. Period of deputation : Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organization or Department of the Central Government shall ordinarily not exceed five years.
8. Eligibility : **Deputation (including Short-term contract):**
  - (A) Officers of the Central Government or State Government or Public Sector Undertaking or Autonomous bodies:
    - a) (i) holding analogous post on regular basis; or
      - (ii) with three years regular service in Level 14 of the pay Matrix (Rs. 1,44,200-2,18,200/-) and
    - b) Possessing the qualifications and experience prescribed for direct recruits.
  - (B) All India Service Officers with three years regular service in Level 14 of the pay Matrix (Rs. 1,44,200-2,18,200/-) after empanelment of their Batch at the centre and with five years experience in the area of e-Governance.

The National Informatics Centre Scientist 'G' in Level 14 of the pay Matrix (Rs. 1,44,200-2,18,200/-) with three years regular service in the grade shall be considered along with outsiders and in case he is selected for appointment, the post shall be deemed to have filled by promotion.

**Note 1:** Period of deputation (including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or other organization or Department of the Central Government shall ordinarily not exceed five years.

**Note 2:** The maximum age limit for appointment by

deputation (including short-term contract) shall be not exceeding 58 years as on the closing date for receipt of applications.

**Direct Recruitment:**

Age Limit - Upto 50 years (relaxable for Government servants upto five years in accordance with the instructions or orders issued by the Central Government from time to time).

**Educational qualifications (Essential):**

Degree in Engineering or Technology from a recognized University or Institute or M.Sc.(Electronics) or M.Sc.(Applied Electronics) or Masters' Degree in Computer Applications or M.Sc.(Computer Science/Information Technology).

**Educational qualifications (Desirable):**

Masters' Degree in Engineering or Technology or Doctorate Degree in Computer Science or Information Technology or Electronics.

**Experience :**

- (i) Twenty-five years experience in the area of Information Technology or System Implementation or e-Governance, in the case of Government servants.
- (ii) Twenty-five years of experience (in case of non-Government servants) in the area of Information Technology or System Implementation or e-Governance, of which at least five years as:
  - (a) The Chief Executive of an Information Technology related organization during the preceding ten years.

NOTE: The Information Technology related organization shall mean a private entity registered under any law for the time being in-force, with annual sales turn-over of at least twenty-five crore rupees during the association of the candidate with the said organization as its Chief Executive;

Or

- (b) The Director or Head of the Department of a recognized academic institution, engaged in education or research in the field of Information Technology.

- 9. Crucial date for determining age limit : The crucial date for determining the age-limit shall be the closing date for receipt of applications from candidates.
- 10. Other relaxation etc. : The reservation, relaxation of age limit and other concessions required to be provided for the Scheduled Castes, Scheduled Tribes, ex-Servicemen and other special category of persons would be governed in accordance with the orders issued by the Central Government from time to time in this regard.

**APPLICATION FOR THE POST OF  
DIRECTOR GENERAL, NATIONAL INFORMATICS CENTRE (NIC)**

**PART - I**

**PROFORMA FOR APPLICATION**

Mode of Recruitment : (A) Promotion  
(B) Deputation (including short term contract)  
(C) Direct Recruitment

***(Please tick the relevant option)***

1. Name in full :  
(in Block letters)

Affix passport size  
photograph

2. Address :  
(In Block Letters)

3. Father's name :

4. Sex : Male / Female

5. Nationality :

6. Date of Birth :  
*(Proof of Date of Birth must be enclosed)*

7. Age: : \_\_\_\_\_ Y \_\_\_\_\_ M \_\_\_\_\_ D  
*(As on closing date of application)*

8. Marital Status :

9. Whether belong to :  
SC/ST/OBC/PH/General  
*(in case of SC/ST/OBC/PH proof may be enclosed)*

10. Address for correspondence (with pin code):  
(Tel.No., Mobile No. FAX & e-mail, if any)

11. Permanent Address :

12. Academic & Professional Qualifications:  
(Beginning with Graduation)

Name of the Institute/Board/University	Year of passing	Examination / Degree	Percentage of marks in Aggregate and Division

(Specify the gap, if any, with reasons in Education career)

13. Field of Specialization:

14. Resume of Research work and publications:  
(One set of reprints to be furnished, if available)

15. International and/or National Honours/Awards/Recognition received from reputed organisations/institution:

16. International level Scientific Paper and National level Scientific Paper published:  
(One set of reprints to be furnished, if available)

17. Patents/Copyrights/Trademarks/IPR granted for technological development or licences and or commercialisation :-



**PART - II**

*(To be filled in by the Competent Authority in the case of candidates who are presently working in Government / PSU / Autonomous Organizations only)*

**Certified that :**

- (i) The information given above by the officer is correct.
- (ii) ~~No Vigilance / Disciplinary Proceedings are either pending or contemplated against the~~  
above mentioned officer.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Department: \_\_\_\_\_

Organization: \_\_\_\_\_



**PART - III**

**PROFORMA FOR QUALIFICATIONS, EXPERIENCE FOR THE POST OF DG, NIC  
[For Deputation (including Short-term contract)/Direct Recruitment]**

	<b>Educational Qualifications (Essential)</b>	<b>Please state the relevant qualification</b>	<b>List of supporting documents enclosed for relevant qualification</b>
1.	Degree in Engineering or Technology from a recognized University or Institute or M.Sc. (Electronics) or M.Sc. (Applied Electronics) or Masters' Degree in Computer Applications or M.Sc. (Computer Science / Information Technology).		
	<b>Educational Qualifications (Desirable)</b>	<b>Please state the relevant qualification</b>	<b>List of supporting documents enclosed for relevant qualification</b>
2.	Masters' Degree in Engineering or Technology or Doctorate Degree in Computer Science or Information Technology or Electronics.		
	<b>EXPERIENCE</b>	<b>List of supporting documents enclosed for relevant experience</b>	
3.	Twenty-five years experience in the area of Information Technology or System Implementation or e-Governance, in the case of Government servants.		
4.	<p>Twenty-five years of experience (in case of non-Government servants) in the area of Information Technology or System Implementation or e-Governance, of which at least five years as:</p> <p>The Chief Executive of an Information Technology related organization during the preceding ten years.</p> <p>NOTE: The Information Technology related organization shall mean a private entity registered under any law for the time being in-force, with annual sales turn-over of at least twenty-five crore rupees during the association of the candidate with the said organization as its Chief Executive; Or</p>		
5.	The Director or Head of the Department of a recognized academic institution, engaged in education or research in the field of Information Technology.		

**(For All India Services Officers)**

1.	Service of Cadre/Batch	
2.	Date of empanelment of batch at Centre	



1. The first part of the document is a list of names and addresses.

2. The second part of the document is a list of names and addresses.

3. The third part of the document is a list of names and addresses.

4. The fourth part of the document is a list of names and addresses.

5. The fifth part of the document is a list of names and addresses.

6. The sixth part of the document is a list of names and addresses.

18. Whether you are heading a Govt. organisation/Autonomous Body/PSUs or its unit/units or any major Division or major Project, give complete details:

19. In case you are a Private candidate, provide information related to number of manpower and financial turnover of last two years of the organisation in which you are currently working along with a clarification whether the post held by you is equivalent to Member of Board of Directors of the organisation:

20. Employment history in chronological order (descending order, starting from current job) & experience:

*(Attach separate sheet in following format, if necessary)*

Name & address of employer/Organization / Institution	Period of service	Designation of the post held	Scale of pay and Basic Pay (with Pay Band & GP)	Brief description of work	Reasons for leaving each post
	From To				

21. Professional Training:

Organization	Details of Training	Period	
		From	To

22. Experience (in detail) :

23. Achievements in the career which may support your candidature :

24. Details of present employment :

i.	Designation of the post held	
ii.	Scale of pay of the post	
iii.	Total emoluments per month now drawn (with break up – Basic, GP, HRA, DA, TA etc.)	
iv.	Whether present post is held on regular/tenure/Deputation or ad-hoc basis and since when	
v.	If on deputation, details of post held on Regular basis / scale of pay and since when	
vi.	Name of the Organization with full address indicating Name and Designation of the contact person and Telephone / FAX number	
vii.	Whether working in the same Department and in the feeder grade or feeder to feeder grade	
viii.	Category of the Organization : (a) Government / State Government (b) PSU / Autonomous Body (c) Private	

25. A Vision Statement as to how you plan to take NIC forward as its Director General:

(Separate sheet may be annexed, if required)

26. Any other information :

**Note: Candidates are requested to enclose copies of documents for substantiating all the above given information.**

**Declaration:** I hereby solemnly declare that all the above statements are true and correct to the best of my knowledge and belief. Nothing is false or has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information my appointment shall be liable to summary termination without notice.

Place: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name of the applicant: \_\_\_\_\_

E-mail ID: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

Mobile No.: \_\_\_\_\_