| NDIAN COUNCIL OF MEDICAL RESEARCH |
|-----------------------------------|
| ANSARI NAGAR, NEW DELHI-110029    |
| CENTRAL PROCUREMENT CELL          |

| Latest F | Photograph |
|----------|------------|
| of the   | Candidate  |

|     |                                | of the Post, a    |             |                                      |                          |                  |                    | of the Candidate    |
|-----|--------------------------------|-------------------|-------------|--------------------------------------|--------------------------|------------------|--------------------|---------------------|
| 3.  | Name in                        | ı full (IN BLO    | CK LETTERS) | :(Name)                              |                          |                  | (Surname)          | _                   |
| 4.  | Father's                       | /Husband N        | Name        | ` ,                                  |                          |                  | Surname)           |                     |
| 5.  | Tel./Mo                        | bile No.          |             | :                                    |                          |                  |                    |                     |
| 6.  | Email ID                       | ı                 |             | :                                    |                          |                  |                    |                     |
| 7.  | . Address for Correspondence : |                   |             | :                                    |                          |                  |                    |                     |
| Q   | Derman                         | ent Address       |             |                                      |                          |                  |                    |                     |
| ο.  | reman                          | ent Address       |             | ·                                    |                          |                  |                    |                     |
|     | Date of                        |                   | 0.00        |                                      |                          |                  | ge :               |                     |
|     | Whethe<br>Marital              |                   |             | :<br>: Married / Ur                  |                          |                  | aste :             |                     |
|     |                                |                   |             | ·                                    |                          |                  |                    |                     |
| 12. | Education                      | onal Qualifi<br>- | cations     | <u>:</u>                             |                          |                  |                    |                     |
|     | Sr.No.                         | Exam.             | Passed      | Grade                                |                          | ear of<br>assing | Board / University | Special Subjects    |
|     |                                |                   |             |                                      |                          |                  |                    |                     |
|     |                                |                   |             |                                      |                          |                  |                    |                     |
|     |                                |                   |             |                                      |                          |                  |                    |                     |
|     |                                |                   |             |                                      |                          |                  |                    |                     |
|     |                                |                   |             |                                      |                          |                  |                    |                     |
| 13. | Work ex                        | perience :        |             | T =                                  |                          | Ī                |                    | T                   |
|     | Sr.No.                         | o. From To        |             |                                      | Post held & Scale of Pay |                  | e ofthe Employer   | Reasons for leaving |
|     |                                |                   |             |                                      |                          |                  |                    |                     |
|     |                                |                   |             |                                      |                          |                  |                    |                     |
|     |                                |                   |             |                                      |                          |                  |                    |                     |
|     |                                |                   |             |                                      |                          |                  |                    |                     |
| 15. | If selecte                     | ed what peri      | od would yo | ou require to j                      | oin th                   | e post : _       |                    | ge                  |
| 16. | _                              |                   |             | fit by a Medica<br>rvice? (If ves. o |                          |                  | Yes / No.          |                     |
| 17. |                                |                   |             |                                      |                          |                  | Other              |                     |
|     |                                | e and specify     |             | •                                    |                          | ,                | -                  |                     |

| 19 | Name of two responsible person of your locality or two references to whom you are known:- | 1) Name : Address:      |
|----|---|-------------------------|
|    |   |                         |
|    |   | E-mail:                 |
|    |   | Contact No./ Mobile No. |
|    |   | 2)                      |
|    |   | Name :                  |
|    |   | Address:                |
|    |   |                         |
|    |   |                         |
|    |   | E-mail:                 |
|    |   | Contact No./ Mobile No. |

## **Declaration**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation / termination without notice or any compensation in lieu thereof.

| Date  | <u>:</u> |
|-------|----------|
| Place | :        |

Signature of the Candidate