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APPLICATION FORM

ICMR-REGIONAL MEDICAL RESEARCH CENTRE

BRD Medical College Campus, Gorakhpur, Uttar Pradesh- 273013 (Under Indian Council of Medical Research (ICMR), Govt. of India)

| Application for the Post of- | | S.No- | | | | | |
|-------------------------------|-------------|---------|--------|-------|----------|--------------|--------------|
| Category: | SC | ST | ОВО | | GEN | EWS | EXM |
| 1. Name of the Applicant (i | n CAPITAL v | vords): | | | | | |
| 2. Sex : Male | Female | | Others | | | | |
| 3. Marital Status : | Married | | Unma | rried | D | ivorced/ Wio | dow |
| 4. Father's Name :_ | | | | | | | |
| 5. Name of the Spouse : | | | | | | | <u> </u> |
| 6. Date of Birth :_ | | | | | | | _ |
| 7. Age as on 10.03.2023 | | | : | Day | ys Month | years Years | |
| 8. Address for Communications | : | | | | • | | - |
| Communications | : | | | | | | |
| | : | | | | | | |
| | Mobile N | o.: | | | | | _ |
| | Fmail: | | | | | | |

| 9. Permanent Address : | | | | |
|--|-------------------------------|------------------------------------|----------------|-------------------------------|
| : | | PIN | | |
| | Τ | Telephone No | | |
| Mobile | No. : | | | |
| 10. Nationality : | | _ | | |
| 11. Educational Qualificationsheets) | n: (Enclose attested p | photocopies of degree/diploma cert | ificates & m | ark |
| Examination | Subjects | Board/ Council/University | %/ Division | Month & Year of Passing |
| X th (HSC) | | | | |
| XII th (HSSC) | | | | |
| Diploma (please mention duration one year/two years) | | | | |
| Degree | | | | |
| Post Graduation | | | | |
| Others (M.Phil/Ph.D) | | | | |
| 12. Current Activities: | | | | |
| | | | | |

| 13. | Experience: | (Enclose | copies | of Work | Experience | Certificates) |
|-----|-------------|----------|--------|---------|------------|---------------|
|-----|-------------|----------|--------|---------|------------|---------------|

2.

| Name of the | Status of Organization (Central/State/ Autonomous/ PSU) Name of the Postheld | Name of | Whether permanent /contractual | Period | | Scale of | |
|---|---|---------------|--------------------------------------|--------------|------------|--------------------------------|-------------------|
| Name of the Organization/ Institution where worked and Place | | | | From | То | Pay & Gross Pay Drawn | Nature of Work |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (Use separate sheet i | I f space is inadequated | ate) | | | | | |
| 14. Knowledge of co | omputer applicat | ions, if any, | please attach | certificate/ | diploma/ | degree: | |
| 15. Details of public | cations with impa | ct factor, if | any: | | | | |
| | | | | | | | |
| 16. Name and addr | ess of two referee | s well know | n with the app | olicant's we | ork: | | |
| Name | | Occupation | or Position | Address w | vith telep | hone No. & e | -mail |
| 1. | | | | | | | |
| | | | | | | | |

| 17. Any other information you wish to add: | |
|---|---|
| 18. Check List: (Please tick in the box given below as proof of end All Certificates must be attested and be attached in the following | * |
| (i) Certificate in support of age (High School Certificate) | |
| (ii) Degree/Diploma | |
| (iii) Experience Certificate | |
| (iv) Caste certificate (If any) | |
| (v) Documents relating to retrenched Govt. Employees/Departmental . (Including Projects) | |
| <u>DECLARATION</u> | |
| I, declare advertisement carefully and the information furnished above is true a knowledge and belief and no related information has been concealed. above statements are found to be incorrect or false or any material relevance have been misstated, suppressed or omitted, I am liable to be and if appointed, my appointment will be liable to be terminated." | I am aware that if any of the information or particulars of |
| | ignature of the applicant) |