

ICMR-VECTOR CONTROL RESEARCH CENTRE MEDICAL COMPLEX, INDIRA NAGAR PUDUCHERRY – 605 006

Phone No. 0413-2272396, 2272397, 2274948

Website: https://vcrc.icmr.org.in, E-mail: director.vcrc@icmr.gov.in

Note: This application form should be filled in by candidate's own handwriting. All information must be given in words and not by dashes and dots. No columns should be left blank. Incomplete application will be rejected.

APPLICATION FORM FOR THE POST OF			Affix recent	
n	Evaluation of an alphacypermethrin long-latural population of <i>Anopheles culicifacie</i> s disha State, India"	passport size photograph duly signed by the candidate		
1.	Name (Shri./Smt./Kum./Dr.) (in CAPITAL letters)	:		
2.	. Address for (i) communication (Present)	:		
	(ii) Permanent address	:		
	(iii) Contat Number (Telephone)	:	Mobile No	
	(iv) E-mail id	:		
3.	. Date of Birth (copy of certificate duly self-attested mu	: ist be atta	(dd/mr	m/yyyy)
	Age as on 25.05.2022	:	(yy/mn	n/dd)
4.	. Sex	:	Male / Female	
5.	. Marital Status	:	Married / Un-married	
6	. Category	:	SC / ST / OBC / EWS / UR	2 (contd.)

7. Educational Qualifications: (attach self attested copies of all certificates)

Examination or Degree obtained	Subject taken	Year of passing	Class / Division

7.1.	Any, addition	onal qualification	on may be me	ntioned here o	or on a separate :	sheet

8. Languages known:

Read only	Speak only	Read and Speak	Examination passed

9.	Details of postgraduate work/publications. (Give the list on separate sheets): Details of published
	papers should have statement about indexed, impact factor of journal & citation of paper. List of
	publications has to be classified as:-

- 9.1 Publication as First Author and/or Corresponding Author in indexed journals
- 9.2 Publication as Co-author in indexed journals
- 9.3 Papers in books, proceedings & non indexed journals

....3 (contd.)

10.	Total Research Experience	e with details in e	ach area	:			
11.	Major academic / other ad	chievements		:			
12. /	Awards and Prizes receive	d: (Name of Awa	rds/Fellowship,	, year, awarded by)			
	National / International co List with title of papers p		nars / worksho _l	os etc., attended :			
	4. Membership of National and International Bodies: National :						
	International	:					
15. (15. Give particulars of employments held in chronological order:- Name of employer & Date of Post held Nature of duties						
	address	joining	leaving				

DECLARATION