



आई सी एम आर - क्षेत्रीय आयुर्विज्ञान अनुमंधान केन्द्र स्वास्थ्य अनुसंधान विभाग, स्वास्थ्य और परिवार कल्याण मंत्रालय, भारत सरकार

ICMR - Regional Medical Research Centre NE Region

Date: 29/03/2021.

Department of Health Research, Ministry of Health and Family Welfare, Government of India

Advt. No.:09/2022/Projects

## WALK-IN INTERVIEW / WRITTEN TEST (Temporary on contract basis)

ICMR-RMRC, N. E. Region intends to engage following Non-Institutional project human resource positions, purely on temporary contract basis for its short-term research projects, being undertaken at ICMR-RMRC, N. E. Region.

Required qualifications and other details are given below:

| SI.<br>No. | Details                           | Requirements/Information                                                                                                 |  |  |  |  |  |
|------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 1.         | Name of the project position      | Project Assistant (Research Assistant).                                                                                  |  |  |  |  |  |
|            | No. of vacancies                  | 2 Posts (1 Unreserved, 1 OBC)                                                                                            |  |  |  |  |  |
|            | Essential qualifications          | Master's degree in Life Sciences/ Biotechnology/ Zoology from a recognized university.                                   |  |  |  |  |  |
|            | Desirable qualifications          | Research experience in relevant field. Knowledge of computer applications.                                               |  |  |  |  |  |
|            | Age Limit                         | 30 Years.                                                                                                                |  |  |  |  |  |
|            | Consolidated Emoluments per month | Rs. 31,000/                                                                                                              |  |  |  |  |  |
|            | Date of Walk-in                   | 19 <sup>th</sup> April 2022                                                                                              |  |  |  |  |  |
| 2.         | Name of the project position      | Project Technician III (Laboratory Technician).                                                                          |  |  |  |  |  |
|            | No. of vacancies                  | 1 Post (OBC)                                                                                                             |  |  |  |  |  |
|            | Essential qualifications          | 12 pass in science subjects and 2 (two) years diploma in Medical Laboratory Technology.  Or                              |  |  |  |  |  |
|            | ,                                 | 12th pass in science subjects with 1 (one) year DMLT plus 1 (one) year relevant experience in a recognized organization. |  |  |  |  |  |
|            | Desirable qualifications          | Working knowledge of computer applications.                                                                              |  |  |  |  |  |
|            | Age Limit                         | 30 Years.                                                                                                                |  |  |  |  |  |
|            | Consolidated Emoluments per month | Rs. 18,000/                                                                                                              |  |  |  |  |  |
|            | Date of Walk-in                   | 19 <sup>th</sup> April 2022                                                                                              |  |  |  |  |  |
| 3.         | Name of the project position      | Project Technician I (Insect Collector).                                                                                 |  |  |  |  |  |
|            | No. of vacancies                  | 1 Post (Unreserved).                                                                                                     |  |  |  |  |  |
|            | Essential qualifications          | High School with 1-(one) year experience in related field from a Govt. Institution or recognized institute.              |  |  |  |  |  |
|            |                                   | Note: 12 <sup>th</sup> Pass in Science subjects (Biology) shall be treated as equivalent to 2 years experience.          |  |  |  |  |  |
|            | Age Limit                         | 25 Years                                                                                                                 |  |  |  |  |  |
|            | Consolidated Emoluments per month | Rs. 16,000/-                                                                                                             |  |  |  |  |  |
|            | Date of Walk-in                   | 19 <sup>th</sup> April 2022                                                                                              |  |  |  |  |  |

Eligible candidates may walk-in for interview/written test and submit their applications in the prescribed format, duly filled in all respects along with all required supporting documents and certificates, duly self-attested, at the office on the day of the interview/written test, i.e. up to 10:30 hours on the said date. Late / Delayed / Incomplete/ Unsigned applications will not be considered and rejected straight away without any correspondence. Candidates are therefore advised to submit their application well in time without delay. ICMR/Institute/Centre will not be responsible if candidate fails to submit their application within time for any reason. Applications received within the stipulated date, time and complete in all respects will only be considered for screening to shortlist candidates for further process of engaging the above scientific project human resource positions. Candidature of successful candidates shall be subject to verification of all original documents by ICMR and fulfillment of required eligibility criteria in all respects of qualification, age and experience, etc.

## General terms and conditions:

1. Number of positions may vary.

2. These positions are meant for temporary projects and co-terminus with the project.

- 3. Engagement of the above advertised Project Human Resource Positions will depend upon availability of funds, functional requirements and approval of the Competent Authority. Therefore, we are not committed to fill up all the advertised Project Human Resource Positions and the process is liable to be withdrawn / cancelled / modified at any time.
- 4. The rates of emoluments/stipend shown in this advertisement are project specific and may vary according to sanction of the funding agency of the Project.
- 5. Cut-off date for age limit will be as on the date of last date for submission of applications.

6. Age relaxation will be as per the guidelines of ICMR.

- 7. Reserved category candidates must produce their latest Caste Validity Certificate. OBC candidates must possess a latest valid non-creamy layer certificate.
- 8. Separate application should be submitted for each position. Allotment of project to the successful candidates will be decided by the competent authority at its discretion.
- 9. Qualification & experience should be in relevant discipline / field and from an Institution of repute. Experience should have been gained after acquiring the minimum essential qualification.
- 10. Mere fulfilling the essential qualification does not guarantee the selection.
- 11. Persons already in regular time scale service under any Government Department / Organizations are not eligible to apply.
- 12. No TA/DA will be paid to attend interview / personal discussion/ written test and candidates have to arrange transport / accommodation themselves.
- 13. ICMR reserves rights to consider or reject any application / candidature.
- 14. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
- 15. The persons engaged on Project Human Resource Positions will normally be posted at the study site; however, they can be posted to any other sites in the interest of research work. They are liable to serve in any part of the country.
- 16. The persons engaged on Project Human Resource Positions shall not have any claim on a regular post in ICMR or in any of its Institutes/Centers or in any Department of Government of India and their project term with breaks or without breaks in any or multiple projects will not confer any right for further assignment or transfer to any other project or appointment / absorption/ regularization of service in funding agency or in ICMR. Benefits of Provident Fund, Pension Scheme, Leave Travel Concession, Medical claim, Staff Quarters and other facilities applicable to the regular staff of ICMR etc. are not admissible to the project human resource positions.
- 17. Successful candidates will normally be engaged on Project Human Resource Position initially for a period of one year or less, depending upon the tenure of the Project and functional requirements. Continuation / Extension to engagement of Project Human Resource Positions will be depending upon evaluation of performance, tenure of the project, availability of funds, functional requirements and approval of Competent Authority.
- 18. ICMR reserves the right to terminate the project human resource position even during the agreed contract period or extended contract period without assigning any reason.
- 19. Leave shall be as per the ICMR's policy for project human resource positions.

- 20. Candidate must submit his/her duly filled in application form in the prescribed format with a recent passport size color photograph along with a detailed bio-data/C.V. and all relevant documents; duly self-attested; in proof of his/her educational qualifications [all certificates and mark-sheets from 10<sup>th</sup> Std. onwards], working experience, age, caste and photo id [Aadhar Card/ Indian Passport/ PAN Card/ Driving License] etc., within the schedule date and time for submission of application, failing which his/her candidature will not be considered. Late/ Delayed/ Incomplete /Unsigned applications will not be considered at all and no correspondence will be entertained in this regard.
- 21. After scrutiny of the applications, shortlisted candidates will be allowed to appear for written test/ personal interview subject to fulfillment of the eligibility criteria and selection will be done accordingly.
- 22. ICMR/ICMR-RMRC Dibrugarh reserves the right to cancel/modify the process at any time, at its discretion.
- 23. The decision of the Competent Authority will be final and binding.
- 24. Canvassing in any form will be a disqualification.
- 25. Corrigendum/ addendum/ further information; if any; in respect of this advertisement, will be published on our website only. Hence, the candidates are advised to see the website of ICMR regularly for further updates related to this advertisement.
- 26. No electronic gadgets are allowed in the interview/written test.

(K.C. RAMAYYA DORA)
Administrative Officer



## APPLICATION FOR ENGAGEMENT OF PROJECT HUMAN RESOURCE POSITION, PURELY ON TEMPORARY BASIS

|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          | DAOIO         |
|-----------------------------------------|------------------------|-----------|------|---------|---------|-------------|---------|---------|----------------------|---------------------------------------|-----------|----------|---------------|
| Advt. No.:                              |                        |           |      |         |         |             |         |         |                      |                                       |           |          | ste your rece |
| Application for SI. No.:                | for the post/ po       | osition o | f:   |         |         |             |         |         |                      |                                       |           |          | hoto and sign |
| Note: Candidate is to fill all the info |                        |           |      |         |         |             |         |         |                      | f this and                            | dication  |          | across        |
| 1. Name of the candidat                 |                        |           |      |         |         |             |         |         |                      | i tilis app                           | nication, |          |               |
|                                         | 100                    |           |      | a.      | nue (   | IVII ./ IVI | S./IVII | S./DI.) |                      |                                       |           |          |               |
| b. First Name                           |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
| c. Surname                              |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
| 2. Father's Name (In block I            | etters)                | :         |      |         |         |             |         |         |                      |                                       |           |          |               |
|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
| 3. Address for Communic                 | cation (In block lette | rs) :     |      |         |         |             |         |         |                      |                                       |           |          |               |
|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
|                                         | Pin:                   |           |      |         |         |             | 1.11    |         |                      |                                       |           |          |               |
| E                                       | riii.                  |           |      |         |         | M           | bile    | No.     |                      |                                       |           |          |               |
| Email ID (in capital letters):          |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
| 4 D-1- (D: 0.4                          |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
| 4. Date of Birth & Age                  | : D                    | OB:       |      |         |         | , Ag        | ge:     |         | _years_              |                                       | _montl    | hs       | days          |
| 5. Gender                               | Mala                   |           |      |         |         | _           |         |         |                      |                                       |           |          |               |
| (please put (√) mark)                   | Male                   |           | Fen  | nale    |         |             |         | 6.      | Marital<br>(Married/ | Status                                | :<br>ed   |          |               |
| 7. a. Community: UR                     | OBC SC                 | O.T.      |      | _       |         |             |         |         | <b>(</b>             | · · · · · · · · · · · · · · · · · · · |           |          |               |
| (Please put tick<br>mark- √)            | OBC SC                 | ST        | b. ( | Catego  | ory: I  | PH I        | EWS     |         | 8.                   | Religi                                | on:       |          |               |
| mark- V)                                |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
| Aadhaar No.                             |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |
| Educational qualification               | S (From SSC onward     | s):       |      |         |         |             |         |         |                      |                                       |           |          |               |
| SI. Examination                         | Subjects               |           | Bo.  | ard / I | Jnivers | . i 4       |         |         |                      | riod                                  |           | Percent- | Division/     |
| No. passed with group                   |                        |           | Б0   | aru / L | Jiivers | sity        |         | d       | From<br>d-mm-yy      | dd-m                                  | 0         | age      | Grade         |
|                                         |                        |           |      |         |         |             |         |         |                      |                                       |           |          |               |

| SI.<br>No. | Examination passed with group | Subjects |                    | Per              | riod           | Percent- |                    |
|------------|-------------------------------|----------|--------------------|------------------|----------------|----------|--------------------|
|            |                               | Subjects | Board / University | From<br>dd-mm-yy | To<br>dd-mm-yy | age      | Division/<br>Grade |
|            |                               |          |                    |                  |                |          |                    |
|            |                               |          |                    |                  |                |          |                    |
|            |                               |          |                    |                  |                |          |                    |
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| SI.        | Examination                                      | Subjects                                               | Postel                                                          | / University                         | Per                                                 |                | Percent- Division            |               |
|------------|--------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------|----------------|------------------------------|---------------|
| Vo.        | passed with group                                |                                                        | Board                                                           | 7 Oniversity                         | From<br>dd-mm-yy                                    | To<br>dd-mm-yy | age                          | Grade         |
|            |                                                  |                                                        |                                                                 |                                      |                                                     |                |                              |               |
| 2.         | Experience (with Orga                            | anization name a                                       | and period of exp                                               | perience) :                          |                                                     |                |                              | ¥0.           |
| SI.<br>No. | Name of the post/<br>position                    | Institut                                               | e/ Centre                                                       | Subject area                         | From dd-mm-yy                                       | To<br>dd-mm-yy | Total Years/<br>Months/ Days |               |
|            |                                                  |                                                        |                                                                 |                                      |                                                     |                |                              |               |
|            |                                                  |                                                        |                                                                 |                                      |                                                     |                |                              |               |
|            |                                                  |                                                        |                                                                 |                                      |                                                     |                |                              |               |
|            |                                                  |                                                        |                                                                 |                                      |                                                     |                |                              |               |
|            |                                                  |                                                        |                                                                 |                                      |                                                     |                |                              |               |
| De         | tails of family members                          |                                                        |                                                                 |                                      |                                                     |                | Davie I                      |               |
| o.         | relationship                                     | Designat                                               | tion Name o                                                     | f the organization<br>king presently | Permanent/<br>Temporary                             |                | Period<br>m<br>n-yy d        | To<br>d-mm-yy |
|            |                                                  |                                                        |                                                                 |                                      |                                                     |                |                              |               |
|            |                                                  |                                                        |                                                                 |                                      |                                                     |                |                              |               |
|            | Languages known : a. To speak :                  |                                                        |                                                                 |                                      |                                                     |                |                              |               |
|            |                                                  |                                                        |                                                                 |                                      |                                                     | _              |                              |               |
|            | b. To write :                                    |                                                        |                                                                 |                                      |                                                     | _ : -          |                              | _             |
|            | c. To read : _                                   |                                                        |                                                                 |                                      |                                                     |                |                              | _             |
|            | c. To read :                                     |                                                        |                                                                 |                                      |                                                     |                |                              | -             |
| i          | c. To read : _Additional                         | at the informatio                                      | <b>DECLA</b> On furnished in sevent of any of the               | ARATION the application is true      | Je, complete a                                      |                |                              |               |
| i          | c. To read : _ Additional _ Information, if any: | at the information ware that in the eappointment is li | DECLA<br>on furnished in sevent of any of ti<br>able to be summ | ARATION the application is true      | ue, complete a<br>urnished by me<br>ninated without |                |                              |               |