ICMR- NATIONAL INSTITUTE OF CANCER PREVENTION AND RESEARCH I-7, Sector 39, Noida (U.P) -201301

Project Adv. No. 03/2022

Walk-In Interview for ONE position of Project Technician-III/Field Worker and ONE position of Junior Nurse/Health Visitor in Project entitled "Feasibility of integrating Tobacco use screening and tobacco cessation services with routine antenatal care services: a pilot study in district hospital of Gautam Budh Nagar" under **Dr. Shalini Singh**, Director & Scientist-G, at ICMR-NICPR, Noida.

Date: 21.02.2022

| Name of the post | Project Technician-III/ Field Worker |
|---|--|
| Place of posting | NICPR, Noida and as per requirement of the Project |
| Number of post | 01 (ONE) – Unreserved |
| Essential qualification with Experience | Intermediate pass in Science/ Social Science from recognized Board and two years of field experience. |
| Desirable Qualification | Graduation degree in Science / Social Science or relevant Subject (Sociology/Social work/Anthropology/ Psychology. Previous experience of data collection from community/ Large Hospitals or Research Institutes. |
| Maximum Age limit | 30 years |
| Emoluments | Rs. 18,000/- fixed per month |
| Duration of the project | 2 years |
| Duration of contract | Six months (renewable on the basis of performance) |
| Date of Walk-In Interview | 11.03.2022 at 2.00 P.M. |

| Name of the post | Junior Nurse/Health Visitor | | | |
|---------------------------|--|--|--|--|
| Place of posting | NICPR, Noida and as per requirement of the Project | | | |
| Number of post | 01 (ONE) - Unreserved | | | |
| Essential qualification | High School or Equivalent with Science subject plus certificate | | | |
| with Experience | course in ANM with five years experience from recognized | | | |
| | Institute/Board. | | | |
| Desirable Qualification | Experience of working in large Hospitals or Research Institutes. | | | |
| Maximum Age limit | 28 years | | | |
| Emoluments | Rs. 18,000/- fixed per month | | | |
| Duration of the project | 2 years | | | |
| Duration of contract | Six months (renewable on the basis of performance) | | | |
| Date of Walk-In Interview | 11.03. 2022 at 02.30 P.M. | | | |

The Terms & Conditions for the post are as follows: (Read carefully before submission)

- 1. The Posts are purely temporary for the project duration only.
- 2. The incumbent selected will have no claim for regular appointment at NICPR/ICMR/Govt.
- 3. Appointment is terminable with one month notice from either side.
- 4. No benefit of Provident Fund, HRA, CTC, Medical Claims etc. is admissible.
- 5. Age relaxation for SC, ST, OBC, PwD as per Govt. rules.
- 6. Age will be counted as on *11.03.2022*
- 7. No travel charges will be paid to attend the interview.
- 8. Date of walk-in-interview has been scheduled on <u>11.03.2022</u>. No candidate will be allowed after 1.30 PM in any condition.
- 9. Candidates who wish to apply for more than one post are required to fill separate application form for each post.
- 10. The number of positions can be decreased / increased at the discretion of Director, NICPR.
- 11. The competent authority has the right to screen /reject the candidature or cancel whole selection procedure without assigning any reason.
- 12. Any type of canvassing will be treated as disqualification.
- 13. Candidate will download the attached format and fill the application in all respect. Copy of documents (Age, educational qualification, experience, caste etc.) attachment is necessary. Candidate will bring the completed application form and submit the same on 11.03.2022 only. The original documents will be tallied same day i.e. on 11.03.2022 before entry to interview.
- 14. Incomplete, without photo pasted, unsigned applications will not be received and the candidate will not be allowed to participate in the walk-in-interview.
- 15. Copy of Identity proof (Aadhar/Pan Card/ Passport/Driving License-card type) is to be attached and original needs to be brought at the time of examination/interview.
- 16. Reservation certificate should be as per Govt. of India Rules.
- 17. Applicants should write the name of the Project and Post on the application form.
- 18. Persons already in regular/permanent service under any Government Department /Organization are not eligible to participate.
- 19. Application must be submitted in the given format only. Applications submitted in any other format will be rejected.
- 20. No additional time will be given to submit any document after interview.
- 21. Candidates who completely full fill the required criteria may attend for interview.

Administrative Officer NICPR, Noida

<u>Note</u>: The following Preventive measures are strictly to be adhered by the candidates appearing for interview on the scheduled date and time to contain the spread of Novel Corona Virus (COVID-19) inside the premises and during the recruitment process:

(a) Wearing of face cover is compulsory.

(b) Spitting in public & work place shall be punishable with fine, as may be prescribed in accordance with its laws, rules or regulations by State/UT local authority.

(c) Social distancing shall be followed by all persons in public places.

(d) Provision for thermal screening, hand wash and sanitizer shall be made at all entry and exist points and common areas.

(e) Use of Arogya Setu App is mandatory.

(f) Large physical gathering at one place should be avoided.

- (g) As much as possible candidates should avoid using other's phones, desk, offices or other work tools and equipment. Clean and disinfect them before and after use.
- (h) Loitering and crowding in corridors should be avoided and candidates should maintain social distance.





APPLICATION FORM

ICMR-NATIONAL INSTITUTE OF CANCER PREVENTION AND RESEARCH (ICMR-NICPR), PLOT NO.I-7, SECTOR-29, NOIDA, UP-201301

(Under Indian Council of Medical Research (ICMR), Govt. of India)

| Advt. No. | | | | | | |
|---|--|---------------------------------------|--------------------|-------------|--|--|
| Please tick mark (only in a wish to apply for both of the | one box), the post you are applyine posts: | ing for. U | U se separa | ute form if | | |
| Application for the Post of | <u>f</u> : | | | | | |
| Name of Project: | | | | | | |
| Category: GEN | SC ST | OBC | EW | S EXM | | |
| 1. Name of the Applicant (in | CAPITAL words): | | | | | |
| 2. Sex: Male | Female Others | | | | | |
| 3. Marital Status : Married | Unmarried Divo | rced/Wid | ow | | | |
| 4. Father's Name : | | | | | | |
| 5. Name of the Spouse : | | · · · · · · · · · · · · · · · · · · · | | | | |
| 7. Date of Birth : | | | | | | |
| 8. Age as on last date of redate of walk –in Intervio | O 11 | Days | Months | Years | | |
| 9. Present Address for | : | | | | | |
| Communications | : | | | | | |
| | : | | | · | | |
| | Mobile No. : | | | | | |
| | Email: | | | | | |

| 10. Permanent Address: | | | | | |
|--|-------------------------|--------------------------------|----------------|-------------------------------|--|
| : | | PIN | ···· | | |
| Telephone No | | | | | |
| Mobi | le No. : | | | | |
| 11. Nationality : | | | | | |
| 12. Educational Qualificat mark sheets) | cion: (Enclose attested | l photocopies of degree/diplor | na certificate | s & | |
| Examination | Subjects | Board/ Council/University | %/ Division | Month & Year of Passing | |
| X th (HSC) | | | | | |
| XII th (HSSC) | | | | | |
| Diploma (please mention duration one year/two years) | | | | | |
| Degree | | | | | |
| Post Graduation | | | | | |
| Others (M.Phil/Ph.D) | | | | | |
| 13. Current Activities: | | | | | |
| | | | | | |
| | | | | | |

14. Experience: (Enclose self certifies copies of Work Experience Certificates) Name Whether Period Status of Name of the Scale of of the permanent Organization/ **Organization** Nature of Pay & Post /contractual Work Institution (Central/State/ Gross held To From where worked Pay Autonomous/ and Place Drawn PSU) (Use separate sheet if space is inadequate) 15. Knowledge of computer applications, if any, please attach certificate/diploma/degree: 16. Details of publications with impact factor and authorship details, if any: 17. Name and address of two referees well known with the applicant's work: Name Occupation or Address with telephone No. & e-Position mail 1.

2.

18. Details of relatives in NICPR / ICMR if any :

| Name | Post | Permanent/ contractual | Department | Telephone No. & e-mail |
|------|------|---------------------------|------------|------------------------|
| | | | | |
| | | | | |

| 19. Any other in | nformation yo | ou wish to add | : | | | |
|---|--|----------------|------------------|---|---------------|--|
| | | | | | | |
| 20. Check List : All Certificat | , | _ | _ | f of enclosures.) following order : | | |
| (i) Certificate in | support of a | ge (High Scho | ol Certificate). | | | |
| (ii) Degree/Dipl | oma | ••••• | | | | |
| (iii) Experience | Certificate | ••••• | ••••• | | | |
| (iv) Caste certifi | icate (If any) | | | | | |
| | (v) Documents relating to retrenched Govt.Employees/Departmental | | | | | |
| (merading 1 iv | ojecis) | DECLAR | RATION | | | |
| I, declare that I have read the advertisement carefully and the information furnished above is true and correct to the best of my knowledge and belief and no related information has been concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated." | | | | | | |
| Place: | | | | | | |
| Date: | ••••• | | | (0) | 1 | |
| | | | | (Signature of the app Full 1 | licant) Name: | |