



**ICMR- NATIONAL INSTITUTE OF PATHOLOGY**  
**VMMC and Safdarjung Hospital Campus,**

**New Delhi-110029**

Advert. No:

Dated: 16.11.2020

**SUB: Application invited for Contract Staff: Specific for COVID-19 Testing Lab. at ICMR-NIP, New Delhi**

ICMR-National Institute of Pathology, VMMC and Safdarjung Hospital Campus, New Delhi invites "ONLINE APPLICATION" on email **up to 19<sup>th</sup> November, 2020 (5.00 P.M)** for the following posts purely on temporary basis (Contractual) for a period upto March 31<sup>st</sup> 2021 (fixed emoluments). Short listed candidates will be informed to attend the interview (preferably on line) for the following positions:

| S.No. | Name of the Post                             | No. of Post | Consolidated Monthly Remuneration (P.M) (Rs.)                        | Age (as on 19.11.2020) | Essential Qualification  |
|-------|--|-------------|--|------------------------|--|
| 1     | 2  | 3           | 4  | 5                      | 6  |
| 1     | <b>Contract Scientist - B (Non-Medical)</b>  | 2           | <b>Rs. 54300 (Consolidated)</b><br>(Rs.48,000 + HRA<br>Rs.6300 P.M.) | 35 years               | 1st class Master's Degree in Life Sciences* from a recognized university with two years of work experience.<br>OR<br>2 <sup>nd</sup> Class Postgraduate Degree in above subjects with Ph.D. in relevant subject. |
| 2     | <b>Contract Technical Officer</b>            | 2           | <b>32000/- P.M. (Fixed)</b>  | 30 years               | Graduate in Life Science* Subjects relevant to present need, with five years work experience or Postgraduate Degree in those subjects.   |
| 3     | <b>Contract Technical Assistant</b>          | 2           | <b>31000/- P.M. (Fixed)</b>  | 30 years               | Graduate in Life Science* Subjects relevant to present need, with five years work experience or Postgraduate Degree in those subjects.   |
| 4     | <b>Contract Data Entry Operator**</b>        | 5           | <b>17520/- P.M (Fixed)</b>   | 25 years               | Intermediate or 12th (10+2) from recognized Board. Typing Speed in Computer not less than 15000 depression per hr. through speed test on computer.   |
| 5     | <b>Lab Technician</b>                        | 3           | <b>17520/- P.M (Fixed)</b>   | Upto 30 yrs            | 12th Pass in science subjects and 2 years diploma in DMLT or One year DMLT with one year required experience in a recognized organization or two years field / laboratory experience.                            |
| 6     | <b>Contract Semi skilled assistant (MTS)</b> | 3           | <b>17520/- P.M (Fixed)</b>   | Upto 30 yrs            | 12th Pass in science subjects with one year experience in biomedical lab/organization.   |

**Note:**

\*: Specialization Required for Life Science: Microbiology, Biotechnology, Zoology, Botany, Bio Chemistry, Molecular Biology and other relevant subjects.

\*\* Desirable: Two years' work experience in data handling & office work. Well versed with Excel, MS office

**GENERAL TERMS & CONDITIONS:**

1. Candidates meeting the age criteria and possessing the required qualifications, experience, etc. and **willing to work for COVID-19 lab diagnosis & related activities** may apply and fill the Application Form in the prescribed format only and send it to email ID [nipcovid@gmail.com](mailto:nipcovid@gmail.com) on or before the last date and time of receipt of applications as mentioned above. **There is no need to send hard-copy of any application form/documents at this stage.**
2. Applicants willing to apply for the post may download the Application Form and submit through email Only, Detailed instruction and other information can be obtained from Institute website <http://instpath.gov.in/> and ICMR website: [www.icmr.nic.in/career-opportunity](http://www.icmr.nic.in/career-opportunity). Application Forms duly completed in all respects and signed by the applicant along with copies of relevant enclosures should be sent by email to [nipcovid@gmail.com](mailto:nipcovid@gmail.com) on or before the **closing date (19.11.2020) up to 5.00 PM.**
3. Documents to be enclosed with the application from (copies of Self attested (i) Proof of Date of Birth, (ii) Educational qualification, (iii) Experience, (iv) Caste certificate /PH certificate (if applicable).
4. Candidate should type “**Application for the post of \_\_\_\_\_**” in the subject line while sending their application through e-mail. Candidates applying for more than one post should **SEPARATELY** apply for each post. Failing to do so, the application/s will be rejected.
5. Due to the lockdown, travel barriers and urgency of shouldering the workload, preference will be given to regional/local candidates so as to join immediately.
6. Keeping in view of the various precautions and non-availability of Transport Services due to COVID-19, the interview/personal discussion will preferably be conducted through **Video call**. Details will be communicated. The selection will be made by conducting **Online Video interview** for all the eligible candidates after short listing who fulfill the eligibility criteria for the applied post.
7. The post is purely on **temporary basis upto 31-03-2021 on Contractual** (fixed emoluments) specific for COVID-19 related work and further continuation/ extension of the service will depend on requirement of the Institute, performance evaluation and approval of the competent authority in case to case basis.
8. Persons already in regular time scale service under any Government Department / Organizations are not eligible to apply.

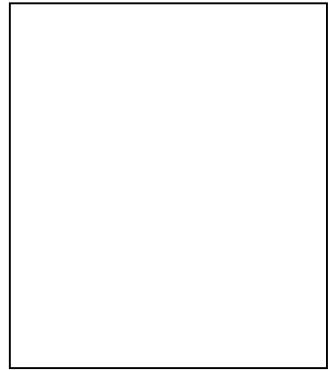
9. Contract appointee shall not have any claim on a regular post in this institute or any other ICMR Institute or in any Department of Government of India and their contract service will not confer any right for further assignment or transfer to any other project or appointment/absorption in funding agency or in this institute. Benefits of Provident Fund, Pension Scheme, Leave Travel Concession, Medical claim, etc. are not admissible. **An undertaking to that effect must be submitted at the time of joining.**
10. **Speed test on computer in English/Hindi** will be conducted as qualifying criteria for Contract Data Entry Operator and Contract Junior Clerk (Admin) after verification of essential qualification at the time of joining. In case it is not found satisfactory, offer of appointment will be terminated.
11. **Age relaxation up to 5 years for SC/ST and 3 years for OBC candidates** in accordance with the instructions issued by the DoPT & ICMR Guidelines. Candidates working/have worked on Projects of ICMR Institute/Centre shall be given age relaxation to a maximum of five years based on earlier service besides they meet the essential qualification & experience prescribed for the post. Moreover, age relaxation may be considered for deserving and highly qualified/experienced person on recommendation of selection committee.
12. Reserved category candidates must produce their Caste Validity Certificate. OBC candidates must possess a latest valid non-creamy layer certificate. On selection, these may be produced before the joining during document verification
13. Late received application after due date & time will not be considered.
14. Only shortlisted candidates will be called for interviews (preferably online). The Date & time will be communicated to them on their email. No correspondence will be entertained in this regard
15. Candidates can join interview on video call at scheduled date & time, so that interview can be conducted online. **The ICMR-National Institute of Pathology, New Delhi will not responsible for any bad connection / connection failure from any side.**
16. Mere fulfilling the essential qualification and experience is not a guarantee for selection.
17. Unsigned/Incomplete application without supportive documents asked for and application received after due date shall be summarily rejected.
18. If selected, candidates will have to produce original documents of their qualifications, age, experience, etc. before joining. If they are not found in order, their selection will be cancelled immediately.
19. The Director-in-charge, ICMR-National Institute of Pathology, New Delhi has the right to accept/reject any application without assigning any reason and no request will be entertained.
20. No TA/DA will be paid either for attending the interview or joining the post.

**NOTE:** Any canvassing by or on behalf of the candidates or to bring political or other outside influence with regard to selection/recruitment shall be disqualification. The decision of the Director-in-charge, ICMR- National Institute of Pathology, New Delhi, will be final in this regard.

Director-in-charge  
ICMR-National Institute of Pathology,  
New Delhi

**ICMR-NATIONAL INSTITUTE OF PATHOLOGY**  
**VMMC & Safdarjung Hospital Campus, New Delhi-110029**

**APPLICATION FORMAT**  
**(For posts 2-6)**



**Post applied for** CONTRACTUAL\_\_\_\_\_

1. Name in full (BlockLetters)\_\_\_\_\_
2. Parent's/ spouse's name \_\_\_\_\_
3. Sex \_\_\_\_\_ 4. Nationality\_\_\_\_\_ 5. Marital Status \_\_\_\_\_
6. Date of birth (dd/mm/yy) \_\_\_\_\_
7. Age (as on 19<sup>th</sup> November,2020)\_\_\_\_\_Years\_\_\_\_\_Months\_\_\_\_\_Days
8. Category (General / SC / ST /OBC/PH) \_\_\_\_\_

[Enclosed proof of Caste certificate issued by Competent Authority]

9. Address for Communication \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Contact No. \_\_\_\_\_ Email\_\_\_\_\_
11. Educational qualifications: (attached self-attested photocopies)

| S No. | Exam passed | Name of Board / University | Subjects | Year of Passing | % of Marks |
|-------|-------------|----------------------------|----------|-----------------|------------|
|       |             |                            |          |                 |            |
|       |             |                            |          |                 |            |
|       |             |                            |          |                 |            |

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12. TECHNICAL QUALIFICATIONS

| S.No | Diploma / Certificate | Name of Organization / Institute / Medical college | Subjects | Year of Passing | % of Marks |
|------|-----------------------|--|----------|-----------------|------------|
|      |                       |  |          |                 |            |

13. Details of Experience (current occupation first)

| Sr. No. | Name of employer | Date of joining | Date of leaving | Nature of Employment/Duties |
|---------|------------------|-----------------|-----------------|-----------------------------|
|         |                  |                 |                 |                             |
|         |                  |                 |                 |                             |

\*Additional information may be provided on separate sheets

14. Typing Speed \_\_\_\_\_ keys Depressions (On Computer)

**DECLARATION**

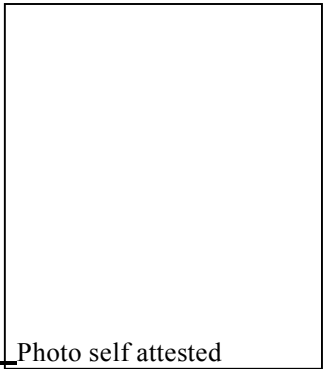
I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation/ termination without notice or any compensation in lieu thereof.

Place: \_\_\_\_\_

(Signature of candidate)

Date: \_\_\_\_\_

**ICMR-NATIONAL INSTITUTE OF PATHOLOGY**  
**VMMC & Safdarjung Hospital Campus, New Delhi-110029**



**APPLICATION FORMAT FOR THE POST OF  
 SCIENTIST 'B' (Non-Medical)**

**Post applied for CONTRACTUAL** \_\_\_\_\_ **Photo self attested**

1. Name in full (BlockLetters) \_\_\_\_\_
2. Parent's/ spouse's name \_\_\_\_\_
3. Sex \_\_\_\_\_ 4. Nationality \_\_\_\_\_ 5. Marital Status \_\_\_\_\_
6. Date of birth(dd/mm/yy) \_\_\_\_\_
7. Age (as on 17th August, 2020) \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days
8. Category (General / SC / ST / OBC / PH) \_\_\_\_\_ [En  
 closed proof of Caste certificate issued by Competent Authority]
9. Address for Communication \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
10. Contact No. \_\_\_\_\_ Email \_\_\_\_\_
11. Educational qualifications: (attached self-attested photocopies)

| S No. | Exam passed | Name of Board / University | Subjects | Year of Passing | % of Marks |
|-------|-------------|----------------------------|----------|-----------------|------------|
|       |             |                            |          |                 |            |
|       |             |                            |          |                 |            |
|       |             |                            |          |                 |            |

12. The Languages Known, state any Examination passed in each)

| Language | Read Only | Speak Only | Read & Speak | Examination Passed |
|----------|-----------|------------|--------------|--------------------|
|          |           |            |              |                    |
|          |           |            |              |                    |

13 Details of Postgraduate work / Publications (Give the list on Separate Sheet). Details of published papers should have statement about indexed, impact factor of Journal and Citation of Paper. List of Publications has to be classified as:

No. of Publications: \_\_\_\_\_

13.1 {Publication as First Author and / or Corresponding Author in indexed Journals:

13.2 Publication as Co-author in indexed Journals:

13.3 Papers in Books, Proceedings & Non indexed Journals:

14 Total Research Experience with details in each area:

15 Major Academic / Other achievements:

16 If Registered for M.D / Ph.D Degree, give details;

(i) Degree for which registered

(ii) Subject of Thesis:

(iii) Date of Registration

(iv) Date and Year of passing written Examination, if any:

(v) When Degree is likely to be awarded

17 Awards and Prizes received:  
(Name of Awards / Fellowship, Year, Awarded by)

18 National / International Conference / Seminars etc. attended  
(List with title of papers presented, if any)

19 Membership of National and International Bodies

National:

International:

20 Give particulars of Employments held in Chronological order:

| Name of employer & Address | Date of Joining | Date of Leaving | Designation & Nature of Work performed | Salary (excluding allowances) last drawn & Scale of Pay |
|----------------------------|-----------------|-----------------|--|---|
|                            |                 |                 |  |   |
|                            |                 |                 |  |   |
|                            |                 |                 |  |   |
|                            |                 |                 |  |   |
|                            |                 |                 |  |   |
|                            |                 |                 |  |   |

21 Copies of Testimonials:

(1)

(2)

(3)

(4)



22 Candidates may mention here the details of Annexure, if any. Any other information relevant to the applicant may be mentioned here.

23 If selected, what notice would you require before joining?

24 Details of Enclosures:

(i)

(ii)

(iii)

(iv)

(v)

(vi)(vi)

(vii)(vii)

#### **DECLARATION**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation/ termination without notice or any compensation in lieu thereof.

**Place:** \_\_\_\_\_

**(Signature of the candidate)**

**Date:** \_\_\_\_\_