

## NATIONAL CENTRE FOR DISEASE INFORMATICS AND RESEARCH

INDIAN COUNCIL OF MEDICAL RESEARCH

Department of Health Research, (Ministry of Health & Family Welfare),
II Floor of Nirmal Bhawan, ICMR Complex, Poojanahalli Road, Off NH-7,
Adjacent to Trumpet Flyover of BIAL, Kannamangala Post,
Bengaluru -562 110. India.

## (APPLICATION FORM FOR SCIENTIST POSTS)

Note: All answers must be given in words and not by dashes and dots. Affix Recent No columns should be left blank. Passport size Photograph Name of the post applied for\_\_\_\_\_ **Duly signed** 1. Name in Full: Mr/Miss/Mrs/Dr.\_\_\_\_\_ (IN CAPITAL LETTERS) 2. Address:(i) Present: (ii) Permanent: \_\_\_\_\_ (iii) Contact Telephone No.\_\_\_\_\_ & Mobile No. \_\_\_\_\_ (iv) Email address: \_\_\_\_\_ 3. Date of Birth: \_\_\_\_\_ Gender: Male Female 4. Marital Status: Married/Unmarried: \_\_\_\_\_Nationality: \_\_\_\_\_ 6. (a) Are you a member of Scheduled Caste/Scheduled Tribe/OBC or Aboriginal Community (Answer: Yes or No)

(b)Are you Physically Handicapped: (Yes/No)\_\_\_\_\_ (If Yes then % of Disability)\_\_\_\_\_

Examination or	Class or Division	Subject taken	Date of Passing	Grade /
Degree obtained	Class of Division	Subject taken	(dd/mm/yyyy)	Percentage
ne languages knov	wn. State any exami	ination passed in e	each:	
Language	Read Only	Speak Only	Read & Speak	Examination Passed
		one (Cive the list	on separate sheet):	
ublished papers sh	uate work / publication nould have statementations has to be cla	nt about indexed, i	mpact factor of journ	al & Citation of

9.2 Publication as Co-author in indexed journals
9.3 Papers in Books, Proceedings & non indexed journals
10. Total Research Experience with details in each area:
11. Major academic / other achievements:
12. If registered for M.D/Ph.D degree, give details:
i. Degree for which registered:
ii. Subject of thesis:
<ul><li>iii. Date of registration:</li><li>iv. Date and year of passing written n examination, if any:</li></ul>
v. When degree is likely to be awarded:
13. Awards and Prizes received : (Name of Awards/ Fellowship, Year, awarded by)

		onferences/Seminars s presented, if any)	etc.	
15. Membership of N	lational and Int	ernationalBodies:		
National:				

16. Give particulars of Employments held in chronological order:-

International:

Name of employer & address	Date of joining	Date of leaving	Designation & Nature of work performed	Salary (excluding allowances) last drawn & scale of pay

1.
2.
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18. Candidate may mention here the details of Annexure, if any. Any other information relevant to the applicant may be mentioned here.
19. If selected, what notice would you require before joining?
<ul> <li>20. References:  (These should be persons resident of India and holders of responsible position. They should be intimately acquainted with the applicant's character and work, but must not be relatives. Where the candidate has been in employment, he would either give his present or most recent employer or immediate superior as a reference or produce testimonials from him in regard to the candidate's fitness for the post for which he is an applicant).</li> <li>1. Name:  Occupation or Position:  Address:  Occupation or Position:  Address:</li> </ul>
3. Name:
Occupation or Position:
Address:

21.	Details of Enclosures
	1
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	DECLARATION  I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.  Signature of Candidate
F	Place:
[	Date: