



राष्ट्रीय जालमा कुष्ठ एवं अन्य माइकोबैक्टीरियल रोग संस्थान, ताजगंज, आगरा  
**NATIONAL JALMA INSTITUTE FOR LEPROSY & OTHER MYCOBACTERIAL DISEASES**  
(भारतीय आयुर्विज्ञान अनुसंधान परिषद)  
(Indian Council of Medical Research)  
पोस्ट बॉक्स- 1101, ताजगंज, आगरा- 282 001  
POST BOX-1101, TAJGANJ, AGRA-282 001

Ref. No: NJIL/RECTT/PROJECTS/2019-20

Date- 28/10/2019

**NOTICE FOR WALK-IN-APPOINTMENT FOR VARIOUS POSITIONS**

Candidates are invited for Walk-in-Written Test/Interview for various contractual posts under the various projects. The detail of position; their place of posting; remuneration; are detailed in Annexure I.

The Walk-in Written Test/Interview will be held on 07/11/2019 for various positions at 10:00 AM at **NATIONAL JALMA INSTITUTE FOR LEPROSY AND OTHER MYCOBACTERIAL DISEASES, MIYAZAKI MARG, TAJGANJ, AGRA-282004 (U.P.) INDIA**. Late candidate will not be entertained after 10:00 AM under any circumstances.

**Terms:** Position is purely temporary. However, the appointment can be terminated any time even before the end of the contract period due to any reason. In case of such premature termination due to performance and discipline related issues. The candidate can leave the job prematurely going one month's notice or one month's salary in lieu of the same.

The seats may be increased or decreased. Decision of Director NJIL&OMD, Agra in all matter will be final.

**Selection procedure:**

Depending on the number of applicants written test/interview may be undertaken.

Please note that no complaints will be entertained if the candidate misses the dates for the interview. **NO SEPARATE CALL LETTERS WILL BE SENT TO HOMES OF APPLICANTS.**

The candidates should bring with them, the attached application form (Annexure-II) duly filled, all relevant original documents and a photocopy of the documents.

No TA/DA will be paid to the candidate for appearing in the walk-in-Appointment.

**General Terms:**

**Qualification:**

1. Qualifications and degree should be from recognized Institution/University.

*KK Mohanty*

**Experience:**

1. Candidate belonging to the local place of work will be preferred.
2. Candidates having experience of working in ICMR projects/TB Projects will be preferred.

**General Instructions:**

1. This is a contractual post and as such they will not have any claim whatsoever for regularization in the ICMR; NJIL&OMD; and any other Government organization.
2. The mere fulfillment of requisite essential qualification/experience does not guarantee selection.
3. Candidate must bring along all relevant documents in original and one set of photocopied and self-attested copies of the same and one recent passport size photograph.
4. During the project tenure as well as on its termination, the ICMR and/or the NJIL&OMD will have no legal liabilities relating of staff.
5. Performance will be assessed on a regular basis/frequent intervals.
6. Contract can be terminated at any time based on the performance of the staff.
7. Candidate will have to submit an affidavit at the time of joining that they will accept all the general instructions & terms and conditions related to the post.
8. No TA/DA will be paid neither for appearing in the walk-in appointment nor for joining the assignment.
9. The candidate place of posting can be changed at any time and to any place of work within the project and as per the need of the project anywhere within India.

*KK Mohanty*

Annexure-I

Details of Vacancy, Qualification, experience required, consolidated salary etc.

| Sl. No   | Name of the post              | Consolidated Salary   | Essential Qualification  | Desirable Qualification | Age Max. | No. of Positions | Place of Posting   |
|--|-------------------------------|-----------------------|--|-------------------------|----------|------------------|--|
| <b>Project Entitled: "Programmatic implementation and comparison of MIP Vaccine Immunoprophylaxis and Rifampicin Chemoprophylaxis under the National Leprosy Eradication Programme(NLEP) in High Endemic Settings" (MIP Part-II)</b> |                               |                       |  |                         |          |                  |  |
| 1  | Project Assistant             | Rs. 31000/-<br>month  | Graduate in life science from a recognized university with three years' work experience from a recognized institution<br>Or<br>Master's degree in Life Science Subject |                         | 30       | 2 UR-2           | According to project requirement can be posted anywhere in India. Involves Travel for 20 days in a month |
| 2  | Project Coordinator (Medical) | Rs. 60,000/-<br>month | MBBS or equivalent with Public Health/ Preventive Medicine/ Community Medicines as a subject during the course.  |                         | 70       | 1 UR-1           | According to project requirement can be posted anywhere in India. Involves Travel for 20 days in a month |

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**Annexure-II**

To,  
Director,  
National JALMA Institute for Leprosy  
And Other Mycobacterial Diseases  
Miyazaki Marg,  
Tajganj, Agra-282004  
Uttar Pradesh, India

Paste Recent Passport  
Size Photograph  
  
The photo should not  
be stapled and should  
be signed across by the  
candidate

**Application Form**

1. Name of the Post : \_\_\_\_\_

2. Name of the Project: \_\_\_\_\_

3. Name in full : \_\_\_\_\_  
[IN BLOCK LETTERS] [SURNAME] [NAME]

4. Mother's/Father's/: \_\_\_\_\_  
Husband's Name \_\_\_\_\_ Mob No. \_\_\_\_\_

5. Address for : \_\_\_\_\_  
Correspondence \_\_\_\_\_  
\_\_\_\_\_

**Mob No of Candidate:**

**E-mail-id:**

6. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. **Date of Birth** : \_\_\_\_\_ Age: \_\_\_\_\_

8. **Caste** : \_\_\_\_\_  
(whether SC/ST/OBC/General)

9. Marital status : Married/Unmarried

10. Educational Qualification: \_\_\_\_\_

| S.No. | EXAM PASSED | GRADE | YEAR OF PASSING | BOARD/UNIVERSITY | SPECIALIZATION |
|-------|-------------|-------|-----------------|------------------|----------------|
| 1.    |             |       |                 |                  |                |
| 2.    |             |       |                 |                  |                |
| 3.    |             |       |                 |                  |                |

11. Work Experience: \_\_\_\_\_ Years \_\_\_\_\_ Months

| S.No. | PERIOD | POST HELD & SCALE OF PAY | NAME OF THE EMPLOYER | REASON FOR LEAVING |
|-------|--------|--------------------------|----------------------|--------------------|
|       |        |                          |                      |                    |
|       |        |                          |                      |                    |
|       |        |                          |                      |                    |

12. Employment Exchange Registration details,(If available):No. \_\_\_\_\_ Exchange \_\_\_\_\_

13. If selected what period would you require joining the post: 1 week/ 3months/other \_\_\_\_\_

14. Have ever been declared unfit by a Medical Board / Court Yes/No for appointment in any Govt. /service? If yes, give details.

15. Have you ever been tried/convicted for any crime by any court of law Yes/ No

I do hereby declare that the particulars furnished in this form by me are true to the best of my knowledge and belief and I take all the responsibility to myself.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of candidate