

ICMR-VECTOR CONTROL RESEARCH CENTRE MEDICAL COMPLEX, INDIRA NAGAR PUDUCHERRY – 605 006

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APPLICATION FORM FOR THE POST OF	Affix recent			
Note: All answers must be given in words a No columns should be left blank	passport size photograph duly signed by the			
Demand Draft No Amount (in figures): ₹			candidate	
Name of the issuing Bank:				
Date of issue of Demand Draft:				
 Name (Shri./Smt./Kum./Dr.) (in CAPITAL letters) 	:			
2. Address for communication (Present)	:			
(ii) Permanent address	:			
(iii) Contat Number (Telephone)	:	Mobile No	·	
(iv) E-mail id	:			
3. Date of Birth	:	(dd/	mm/yyyy)	
4. Marital Status	:	Married / Un-married		

5. Nationality

If the answer is Yes, give particulars and attach a certificate from the District Magistrate your claim. 7. Particulars of all examinations passed and degree and technical qualifications obtained with the Matriculation or equivalent examinations). Attach attested copies of all certific Examination or Degree obtained Subject taken Year of passing Clase Clase	
with the Matriculation or equivalent examinations). Attach attested copies of all certific Examination or Subject taken Year of passing Class	te in support of
Subject taken Year of nassing Clas	
	ass / Division

9. What language (excluding Indian languages), can you read or speak. State any examination passed in each:

Read only	Speak only	Read and Speak	Examination passed

		work/publications. (Give ement about indexed, im assified as:-		•	
10.2	Publication as Co-autho	hor and/or Correspondin or in indexed journals edings & non indexed jou		indexed journ	als
11.	Total Research Experien	nce with details in each ar	ea :		
12.	Major academic / other	achievements	:		
13.	f registered for M.D/Ph.	.D degree, give details	:		
(i	i) Degree for which regii) Subjecctg of thesisii) Date of registration	stered	: :		
•		ing written examination,	if any :		
14.	Awards and Prized recei	ved: (Name of Awards/F	ellowship, y	ear, awarded	by)

15. National / International conferences / Seminars / workshops etc., attended : (List with title of papers presented, if any)

16.	5. Membership of National and International Bodies:				
	National	:			
	International	:			
17.	Give particulars of employ	ments held in ch	ronological ord	er:-	
	Name of employer & address	Date of joining	Date of leaving	Nature of work performed or being performed	Salary (excluding allowances) last drawn & scale of pay
18.	Copies of testimonials				
	1.				
	2.				
	3.				

4.

5.

19. Candidate may mention here the details of applicant may also be mentioned here;	Annexure, if any. Any other information relevant to the
20. Has the candidate applied earlier for any p	ost in the Council ? If so, give details
21. References:	
acquainted with the candidate's character and value in employment, he/she would either give	holders of responsible position. They should be intimately work, but must not be relatives. Where, the candidate has a his/her present or most recent employer or immediate from him/her in regard to the candidate's fitness for the
1. Name	:
Occupation or position	:
Address	:
2. Name	:
Occupation or position	:
Address	:
3. Name	:
Occupation or position	:
Address	:

DECLARATION

l,	hereby declare that the information furnished above is true to the
best of my knowledge and belief and	no related information has been concealed. I am aware that if any
of the above statements are found to	o be incorrect or false or any material information or particulars of
relevance have been misstated, suppr	ressed or omitted, I am liable to be disqualified for appointment and
if appointed, my appointment will liab	ole to be terminated without any notice.
	Signature of the candidate
Date:	
Place:	