

वी.ए.बी.एम्स./PABX : 26588980, 26588707, 26589336, 26589745  
26589873, 26589414  
फैक्स /FAX : 011-26588662, 011-26589791, 011-26589258

एच / GRAM : SCIENTIFIC  
Website : www.icmr.nic.in  
E-mail : icmrhqds@sansad.nic.in



भारतीय आयुर्विज्ञान अनुसंधान परिषद  
INDIAN COUNCIL OF MEDICAL RESEARCH

स्वास्थ्य अनुसंधान विभाग (स्वास्थ्य एवं परिवार कल्याण मंत्रालय)  
वी रामलिंगस्वामी भवन, अन्सारी नगर, नई दिल्ली - 110029  
DEPARTMENT OF HEALTH RESEARCH (MINISTRY OF HEALTH & FAMILY WELFARE)  
V. RAMALINGASWAMI BHAWAN, ANSARI NAGAR, NEW DELHI-110029

क्रमांक.E16/70/2022-Admn./E.Office143135

दिनांक:31/10/2023

सेवा में,

निदेशक/प्रभारी निदेशक  
परिषद के सभी संस्थान/केन्द्र

महोदय/महोदया,

विभिन्न मंत्रालयों/विभागों से प्राप्त निम्नलिखित पत्र, सूचना एवं आवश्यक कार्यवाही के लिए संलग्न है।

Sl.No	Reference No. & Date	Name of Ministry	Subject
1.	No.437/6/1/ECI/INST/FUNCT/MCC/2023/1996 Dated:09.10.2023	Election Commission of India, Ashoka Road, New Delhi	Immediate action to be taken for enforcement of Model Code of Conduct after announcement of General Elections to State Legislative Assemblies of Chattisgarh Madhya Pradesh, Mizoram, Rajasthan and Telangana, 2023-reg.
2.	No.nil Dated:13.10.2023	Deputy Manager (Executive Training), IRMA, Anand	International Management Appreciation Programme for Managerial Employees from Development Organization/CSR Foundation (December 4-16, 2023)
3.	D.O. No. K-11025/36/2023-IEC Section-Part(1) Dated:19.10.2023	Ministry of Jal Shakti, Department of Water Resources, River Development & Ganda Rejuvenation, New Delhi	Lunch & request for participation and creating awareness for the 5 <sup>th</sup> National Water Awards-2023-reg.

Digitally Signed by Jagdish  
Rajesh  
Date: 02-11-2023 16:14:32  
Reason: Approved

भवदीय,

जगदीश राजेश  
सहायक महानिदेशक  
(प्रशासन)

अनुलग्नक:यथोक्त

प्रतिलिपि:

1. महानिदेशक/वरि.उपमहानिदेशक (प्रशा.)/वरि.वित्त सलाहकार के निजी सचिव
2. परिषद के सभी प्रभाग प्रमुख
3. उपमहानिदेशक (प्रशा.)/सहा. महानिदेशक (प्रशा.)
4. प्रमुख बीएमआई - आईसीएमआर की वेबसाइट पर अपलोड करने के अनुरोध के साथ।

DG. OFFICE ICMR

Diary No. 739313

Dated 13/10/23

SOC (Admin)

Email

19/11

DG ICMR

**Immediate action to be taken for enforcement of Model Code of Conduct after announcement of General Elections to State Legislative Assemblies of Chhattisgarh Madhya Pradesh, Mizoram, Rajasthan and Telangana, 2023 and application for MCC.**

**From :** Cabinet Secretariat <cabsec@gov.in>

Wed, Oct 11, 2023 06:33 PM

**Subject :** Immediate action to be taken for enforcement of Model Code of Conduct after announcement of General Elections to State Legislative Assemblies of Chhattisgarh Madhya Pradesh, Mizoram, Rajasthan and Telangana, 2023 and application for MCC.

2 attachments

**To :** secy-dg@icmr.gov.in

**Cc :** cabsec@gov.in

ADG (A)

→ (AN) / IS (R&S)  
S-883 (A)

Dear Sir,

Please find attached a copy of Cabinet Secretariat's OM No. 1/41/1/2022-Cab(i)

With Regards,  
**eSamikSha Team**  
Cabinet Secretariat  
Rashtrapati Bhawan  
New Delhi - 110004

9/10/23

13/10/23

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2 MB

\_2294\_enc2202310110618\_3FC2H4.pdf  
2 MB

Diary No - 361  
27-10-23

13257  
20/10/23

Ms Sarmet  
Vincent  
26/10

24. NO. CS-1413/2023 259  
10-X-23  
By Speed Post/E-mail

# ELECTION COMMISSION OF INDIA

NIRVACHAN SADAN, ASHOKA ROAD, NEW DELHI-110001

No. 437/6/1/ECI/INST/FUNCT/MCC/2023/1996

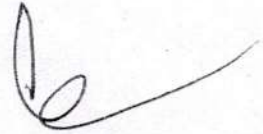
Dated: 9<sup>th</sup> October, 2023

To

1. The Cabinet Secretary,  
Government of India,  
Rashtrapati Bhawan,  
New Delhi.

2. The Chief Secretaries to the Government of :-  
(i) Chhattisgarh, Raipur ;  
(ii) Madhya Pradesh, Bhopal ;  
(iii) Mizoram, Aizawl ;  
(iv) Rajasthan, Jaipur ; and  
(v) Telangana, Hyderabad.

3. The Chief Electoral Officers of :-  
(i) Chhattisgarh, Raipur ;  
(ii) Madhya Pradesh, Bhopal ;  
(iii) Mizoram, Aizawl ;  
(iv) Rajasthan, Jaipur ; and  
(v) Telangana, Hyderabad.

  
10-10-23  
ASCAJ  
Ahaax JS(V)  
y  
10/10/23 WYB

**Subject: Immediate action to be taken for enforcement of Model Code of Conduct after announcement of General Elections to State Legislative Assemblies of Chhattisgarh, Madhya Pradesh, Mizoram, Rajasthan and Telangana , 2023 - regarding.**

Sir,

I am directed to state that the Election Commission has announced the schedule for holding General Elections to State Legislative Assemblies of **Chhattisgarh, Madhya Pradesh, Mizoram, Rajasthan and Telangana**, operation of 'MODEL CODE OF CONDUCT' comes into effect with the announcement of elections by the Commission. In view of the general election to the Legislative Assemblies of Chhattisgarh, Madhya Pradesh, Mizoram, Rajasthan and Telangana, 2023, the Commission has given following directions for effective enforcement of provisions of MCC:-

- Defacement of Property-** ECI instructions contained in letters, No. 437/6/INST/2015-CCS, dated 29<sup>th</sup> December, 2015, No. 437/6/INST/2012- CC&BE dated 18<sup>th</sup> January, 2012 and No. 3/7/2008 JS-II dated 7<sup>th</sup> October, 2008 , provide for prevention of defacement of property. The Commission has directed to ensure strict compliance of its instructions and to take time bound action as prescribed below-

- (a) **Defacement of Government property-** For this purpose a Government premise would include any Government office and the campus wherein the office building is situated. All wall writing, posters/papers or defacement in any other form, cutout/hoardings, banners, flags etc, on Government property shall be removed **within 24 hours** from the announcement of elections
- (b) **Defacement of public property and misuse of public space-** All unauthorized political advertisement, in the form of wall writing/posters/papers of defacement in any other form, cutout/hoardings, banners flags etc. at public property and in public space like railway station, Bus stands, Airports, railway Bridges, Roadways, Govt. Buses, Electric/Telephone poles , municipal/local bodies' buildings etc., shall be removed **within 48 hours** from the announcement of elections by the Commission.
- (c) **Defacement of private property-** All unauthorized political advertisement displayed at private property and subject to local law and court's directions, if any, shall be removed **within 72 hours** from the announcement of elections by the Commission.
2. **Misuse of official vehicle-** The ECI's Consolidated instructions contained in letter No. 464/L&O/2023/EPS(Use of Veh.), dated 26<sup>th</sup> June 2023, among other things, provides that **there shall be a total ban on use of official vehicle by any political party, candidate or any other person connected with election (except officials performing any election related official duty) for campaigning, electioneering or election related travel during elections (subject to certain exception mentioned therein).** The expression official vehicle means and shall include , any vehicle used or capable of being used for the purpose of transport, whether propelled by mechanical power or otherwise and will include trucks, lorries, tempos, jeeps, cars, auto rickshaws, e-rickshaws, buses, belonging to Central Government, State Government/UT Administrations, public undertakings of Central/State Government, Join sector undertakings of Central/State Government, local bodies, municipal corporations, marketing boards, cooperative societies or any other body in which public funds , however small a portion of the total, are invested. **The CEOs/DEOs shall take necessary action for compliance of ECI instructions within 24 hrs of the announcement of the elections.**
3. **Advertisement at the cost of public exchequer-** ECI instructions contained in letters, No. 437/6/1/2014-CC&BE, dated 5<sup>th</sup> March, 2014 provides that at the cost of public exchequer in the newspapers and other media and the misuse of official mass media during the election period for partisan coverage of political news and publicity regarding achievements with a view to furthering the prospects of the party in power shall be scrupulously avoided. No advertisements shall be issued in electronic and print media highlighting the achievements of the Govt. at the cost of public exchequer. If any advertisement has already been released for

telecast/broadcast or publication in the print media, it must be ensured that the telecast/broadcast of such ads on electronic media is stopped forthwith and that no such ad is published in any newspapers, magazines, etc., i.e. in print media, from the date of announcement and it should be immediately withdrawn. **The CEOs/DEOs has to take immediate action to remove/stop any advertisement, in the print/electronic media, showing the achievements of the Government soon after the announcement of elections.**

4. **Photograph of political functionary at official website-** ECI instruction contained in letter No. 437/6/INST/2014-CC&BE dated 20<sup>th</sup> March, 2014 provides that all references of Ministers, Politicians or political parties available on central/state Government's official website, shall be removed. The CEOs have to take immediate action to remove/hide the photographs of any political functionary from official websites of state department.
5. **Development/construction related activities- within 72 hours** of announcement of elections, the CEO/DEO shall obtain the following list of works for reference in case of validating any complaint on violation of MCC:
  - (i) List of work which has already been started on ground.
  - (ii) List of fresh work which has not started on ground.
6. **Activities for Expenditure Monitoring and enforcement of MCC-** Flying squad, FST, video team, intensive checking for liquor/Cash/Contra banned drugs, flying squads of excise department to check illicit trafficking of Drug/Narcotics to be immediately activated after announcement.
7. **Complaint Monitoring System-** The poll going states shall have a complaint redressal mechanism based on website and call center. The toll free number of call center is 1950. Complaints can be registered by making calls to the toll free call center numbers or on the web site. Complainants will also be informed of the action taken by SMS and by the call center. Complainants can also see the details of the action taken on their complaints. This system should be operational within 24 hours of the announcement. All complaint should be dealt with promptly and properly. The 24x7 control Room at the district level must be activated and sufficient deployment of manpower and other logistics be ensured in particular, round the clock personnel should be deployed in the control room and their duty roaster must be issued to avoid any evasion or confusion.
8. **IT Application-** All IT applications including official website and social media shall be operational with the announcement.
9. **Dissemination of information for Awareness of Voters and political parties.** Publicity of major election activity would be given through CEO/DEO/RO. For this purpose, all necessary

information shall be disseminated through radio, tv, cinema. Government channel to display voter education material.

10. **Active cooperation from Educational Institution and Civil Societies-** Cooperation can be sought from educational institution and civil societies for giving wide publicity to the election related information to the general public and other stakeholders.
11. **Media Centre-** Effort should be made for awareness among the voters, political parties and other stakeholder through media center about election system including use of EVM/VVPAT.
12. **MCMC/DEMC-** ECI instruction contained in letter no. 491/MCMC/2014/Communication dated 24<sup>th</sup> March, 2014 provides that all registered political parties will approach the Media Certification and Monitoring Committees (MCMC) at District and State level, as the case may be, for pre-certification of their political advertisements proposed to be issued on electronic media. The Commission has directed to ensure strict compliance of its instructions contained in above said letter.
13. **Control Room-** The 24x7 control room at district level must be activated immediately and sufficient deployment of manpower and other logistics be ensured by the DEO/CEO. A control room with complaint Monitoring Centre would also be set up at ECI Secretariat during the entire election process.
14. Hindi version will follow.

Yours faithfully



(ASHWANI KUMAR MOHAL)  
SECRETARY

By. No. CS-7414/2023  
10-X-23 263

By E-Mail/Speed Post

## ELECTION COMMISSION OF INDIA

NIRVACHAN SADAN, ASHOKA ROAD, NEW DELHI-110001

No. 437/6/1/ECI/INST/FUNCT/MCC/2023/1995

Dated: 9<sup>th</sup> October, 2023

To

1. The Cabinet Secretary,  
Government of India,  
Rashtrapati Bhawan,  
New Delhi.
2. The Chief Secretaries to the Government of:-
  - (i) Chhattisgarh, Raipur ;
  - (ii) Madhya Pradesh, Bhopal ;
  - (iii) Mizoram, Aizawl ;
  - (iv) Nagaland, Kohima;
  - (v) Rajasthan, Jaipur ; and
  - (vi) Telangana, Hyderabad.
3. The Chief Electoral Officers of:-
  - (i) Chhattisgarh, Raipur ;
  - (ii) Madhya Pradesh, Bhopal ;
  - (iii) Mizoram, Aizawl ;
  - (iv) Nagaland, Kohima;
  - (v) Rajasthan, Jaipur ; and
  - (vi) Telangana, Hyderabad.

Adax

10-10-23  
ASCAJ  
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10/10/23

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**Sub: Application of Model Code of Conduct - General Elections to State Legislative Assemblies of Chhattisgarh, Madhya Pradesh, Mizoram, Rajasthan & Telangana, 2023 and Bye-election in 43-Tapi (ST) Assembly Constituency of Nagaland - reg.**

Sir/Madam,

I am directed to state that the Commission has announced the schedule for holding General Elections to State Legislative Assemblies of **Chhattisgarh, Madhya Pradesh, Mizoram, Rajasthan & Telangana** and **Bye-election in 43-Tapi (ST) Assembly Constituency of Nagaland** (Press Note No. ECI/PN/57/2023 & Press Note No. ECI/PN/58/2023 both dated 9<sup>th</sup> October, 2023 available at the Commission's web-site - <https://eci.gov.in/>).

2. With this announcement, the provisions of the Model Code of Conduct for the guidance of the Political Parties and Candidates have come into force with immediate effect



and which will be in force till the completion of the General Elections and Bye-Elections in the States mentioned above. This may be brought to the notice of the Central and State Government, all Ministries/Departments/offices of the Union Government/the State Government. A copy of instructions issued by you to this effect, may be sent to the Commission for its information and record.

3. Your attention is drawn to the particular provisions of Model Code of Conduct relating to the 'party in power' which inter alia says that the party in power whether at the Centre or in the States concerned, shall ensure that no cause is given for any complaint that it has used its official position for the purposes of its election campaign and in particular: -
- (i) (a) The Ministers shall not combine their official visit with electioneering work and also shall not make use of official machinery or personnel during the electioneering work;
  - (b) Government transport including official air-crafts, vehicles, machinery and personnel shall not be used for furtherance of the interest of the party in power;
  - (ii) Public places such as maidans etc., for holding election meetings, and use of helipads for air-flights in connection with elections shall not be monopolized by itself. Other parties and candidates shall be allowed the use of such places and facilities on the same terms and conditions on which they are used by the party in power;
  - (iii) Rest houses, dak bungalows or other Government accommodation where elections have been announced or are taking place can be given to the political functionaries who are provided security by the State in Z scale or above or equivalent by various State Governments or the Central Government under provisions of their laws, on equitable basis. This shall be subject to condition that such accommodation is not already allotted or occupied by election related officials or Observers. Such political functionaries shall not carry out any political activity while staying in the Government Guest Houses/Rest Houses or other Government accommodation etc.;
  - (iv) Issue of advertisement at the cost of public exchequer in the newspapers and other media and the misuse of official mass media during the election period for partisan coverage of political news and publicity regarding achievements with a view to furthering the prospects of the party in power shall be scrupulously avoided;
  - (v) Ministers and other authorities shall not sanction grants/payments out of discretionary funds from the time elections are announced by the Commission; and

(vi) From the time elections are announced by the Commission, Ministers and other authorities shall not -

- (a) announce any financial grants in any form or promises thereof; or
- (b) (except civil servants) lay foundation stones etc. of projects or schemes of any kind; or
- (c) make any promise of construction of roads, provision of drinking water facilities etc.; or
- (d) make any ad-hoc appointments in Government, Public Undertakings etc. which may have the effect of influencing the voters in favour of the party in power.

4. As will be observed from Para 3{Clause IV} above, no advertisements shall be issued in electronic and print media highlighting the achievements of the Govt. at the cost of public exchequer. If any advertisement has already been released for telecast/broadcast or publication in the print media, it must be ensured that the telecast/broadcast of such ads on electronic media is stopped forthwith and that no such ad is published in any newspapers, magazines, etc., i.e. in print media, from today itself and it should be immediately withdrawn.

5. The instruction of the Commission contained in its letter No.437/6/2009-CCBE dated 5<sup>th</sup> March, 2009 is available on the Commission's web-site "<https://eci.gov.in>"- under the heading 'Important instructions' for your information and necessary action. The Commission's all other instructions are also available in this link for your guidance.

6. The Commission further directs that there shall be a total ban on the transfer of all officers/officials connected with the conduct of the election. These include but are not restricted to: -

- i)** The Chief Electoral Officer and Additional/Joint/Deputy Chief Electoral Officers;
- ii)** Divisional Commissioners;
- iii)** The District Election Officers, Returning Officers, Assistant Returning Officers and other Revenue Officers connected with the Conduct of Election;
- iv)** Officers of the Police Department connected with the management of election like range IGs and DIGs, Senior Superintendents of Police and Superintendents of Police, Sub-Divisional Police Officers like Deputy Superintendents of Police and other Police officers who are deputed to the Commission under section 28A of the Representation of the People Act, 1951;

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- v) The transfer orders issued in respect of the above categories of officers prior to the date of announcement but not implemented till date should not be given effect to without obtaining specific permission from the Commission in this regard;
- vi) This ban shall be effective till the completion of the election. The Commission further directs that the State Governments should refrain from making transfers of senior officers who have a role in the management of election in the State;
- vii) In those cases where transfer of an officer is necessary on account of administrative exigencies, the concerned State Government may with full justification approach the Commission for prior clearance.
7. The receipt of the letter may kindly be acknowledged.
8. Hindi version will follow.

Yours faithfully,

  
(ASHWANI KUMAR MOHAL)  
SECRETARY

Email

DG ICMR

*So Calm*

*19/10*

**22nd International Management Appreciation Programme for Managerial Employees from Development Organizations/CSR Foundations (December 4-16, 2023)**

DG. OFFICE ICMR  
Diary No: 739658  
Dated: 14/10/23

**From :** mdp@irma.ac.in

Fri, Oct 13, 2023 01:36 PM

**Subject :** 22nd International Management Appreciation Programme for Managerial Employees from Development Organizations/CSR Foundations (December 4-16, 2023)

2 attachments

**To :** DG ICMR <secy-dg@icmr.gov.in>

*JS (RK)*

*S. D. S. (A)*

*Ken*  
*13/10/23*

*ADG(A)*

Dear Sir/Madam,

Greetings from the Institute of Rural Management Anand (IRMA)!

Today, Sustainable Development has become the foremost priority for an array of actors such as State, Corporate, and Civil Society organizations at multiple levels and locations. Increasing complexity of managing voluntary/civil society organizations to ensure significant developmental impacts makes capacity building of managerial staff of such organizations an imperative. Similarly, professionals working with CSR foundations need exposure and capacity building to facilitate their engagement with social and developmental issues for a meaningful contribution to larger developmental goals.

Since 1992, IRMA has been offering its Management Appreciation Programme for managerial employees from development organizations, popularly known as **VOLAG-MAP**, to meet the growing need for professionalizing the development sector. In recent years, with an increasingly important role being played by CSR foundations in the field of development, VOLAG-MAP has evolved to meet the capacity building needs of CSR professionals. VOLAG-MAP is one of the flagship programmes of IRMA in which close to 525 participants from India and other developing countries such as Afghanistan, Azerbaijan, Bangladesh, Nepal, Pakistan, Sri Lanka, Ethiopia, Kenya, Tanzania have participated.

We have the pleasure of announcing the 22<sup>nd</sup> VOLAG-MAP which will be held during **December 4-16, 2023** at IRMA, Anand. We are enclosing herewith the brochure and nomination form for your ready reference. We are sure you will find the programme of a great relevance and would like to sponsor employees from your organization or from partner organizations.

*Diary No. 363*  
*27/10/23*

In case you need any clarification or more information, please feel free to contact us.

With regards,

Oliver Macwan

*13259*  
*20/10/23*

*Mr. Sumit*  
*Maah*  
*26/10*

*So Calm*


Deputy Manager (Executive Training)  
IRMA, Anand  
Mobile: 9974072693

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 **VOLAG-MAP 2023.pdf**  
668 KB

 **Nomination Form.doc**  
58 KB

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# **MANAGEMENT APPRECIATION PROGRAMME FOR VOLUNTARY AGENCIES (VOLAG-MAP)**

DECEMBER 04-16, 2023

Programme Co-ordinator

Prof. Madhavi Mehta

## **About the Programme**

Managing voluntary organisations is becoming increasingly complex and sophisticated, given the changing context of development. These organisations have realised the need for a superior understanding of development perspectives and the importance of tools and technology for development management. Therefore, capacity building of managerial staff of voluntary organisations is crucial for enhancing managerial skills and leadership potential. This internationally acclaimed programme, offered by IRMA since 1992, focuses on apprising participants of the new perspectives and strategic and operational issues of managing NGOs/NPOs. The programme structure and contents are continuously revised and upgraded to best meet the needs of participants. VOLAG-MAP has attracted many participants from India and other developing countries, including Afghanistan, Bangladesh, Nepal, Pakistan, Sri Lanka, Ethiopia, Kenya, and Tanzania. So far, IRMA has trained more than 525 participants from more than 180 NGOs through VOLAG-MAP.

## **Programme Objectives**

VOLAG-MAP is now a two-week full-time residential international programme designed to provide an overview of management functions required to effectively manage development organisations in an increasingly complex and challenging global environment.

Its specific objectives are:

- To provide an overview of the changing context of development in the global environment
- To impart basic knowledge in functional areas of management for management of development organisations
- To enable participants to develop analytical and practical skills for effective management of development organisations
- To provide a platform to participants for sharing their experiences as development practitioners to reflect on their organisations and to learn from each other

## **Programme Modules**

- Development Context and NGO/NPO Management
- Understanding Human Behaviour for Managerial Effectiveness
- Marketing and Communication
- Project Management
- Financial Management
- Strategic Issues in Development Organizations
- Organization and Management
- Sustainable Livelihoods and Community-Based Organisations
- Information and Communication Technology
- Microfinance
- HRD-OD in NGOs
- Team Building in NGOs

## **Pedagogy**

Classroom sessions will be interactive, with the scope for case analysis and small group discussions based on participants' experiences. Experiential exercises and group activities are other pedagogical tools through which sessions will be facilitated. VOLAG-MAP will provide opportunities to enrich participants' knowledge through sharing and learning with other development practitioners. Field trips to NGOs/cooperatives in Gujarat will be organised to enhance learning on development management in practice.

## **Who Should Attend**

Ideal participants for VOLAG-MAP would include personnel from voluntary organisations in developing countries whose job content is managerial rather than involving direct implementation. They would be human resources of NGOs/NPOs/INGOs and CSR foundations who coordinate the activities of many people, mentor younger entrants into the organisation's working, maintain critical interface with external agencies, and perhaps manage an entire project or programme for the organisation. The managerial cadre employees of NGOs would benefit from formal exposure to the principles and applications of development management, which form the core of this programme. IRMA encourages nominations from women managers in NGOs.



### **Programme Requirements**

The intensive character of the programme demands complete, undivided attention and attendance in all classroom sessions and field trips. Participants must be free of professional or any other obligations for the entire programme duration. Since classroom deliberations and pedagogic material are set out in English, a good understanding of the language is expected to enhance learning and facilitate participation during discussions.

### **Programme Fee**

INR 1,04,000 + 18% GST per Indian participant

US\$ 3250 + 18% GST per foreign participant

The fee should be paid in advance through NEFT/RTGS.

### **Deadline for Confirmation of Participation**

November 15, 2023

### **Please Contact**

Oliver Macwan

Deputy Manager (Executive Training)

Mobile: +91-9974072693

Email: [mdp@irma.ac.in](mailto:mdp@irma.ac.in)



## Institute of Rural Management Anand

### MDP Nomination Form

MDP Title \_\_\_\_\_

MDP Date \_\_\_\_\_

#### PARTICIPANT'S PROFILE

Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Gender: \_\_\_\_\_

Current Position / Designation: \_\_\_\_\_

Name of the Institution / Organization: \_\_\_\_\_

Official Address: \_\_\_\_\_

(Mobile) \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

#### In case of Foreign Nationals

Passport Details:

Nationality:

No.: \_\_\_\_\_ Issuing Office: \_\_\_\_\_

Issue Date: \_\_\_\_\_ Expiry Date: \_\_\_\_\_

(Note: Please attach photo/scanned copy of the passport)

#### Educational Background

Name of Degree/Diploma	Year	University/Institution	Primary Subjects

#### Work Experience (last 3 years assignments only)

Time Period	Position	Organization

**Languages known**

**Expectations from the Programme**

**Payment Details:**

NEFT or RTGS Transaction No.: \_\_\_\_\_ Date: \_\_\_\_\_

Drawn on (Bank): \_\_\_\_\_

Amount (INR): \_\_\_\_\_ (in words) \_\_\_\_\_

**GST Registration No.:** \_\_\_\_\_

Signature of the Participant/  
Sponsoring Authority of Organization

Date: \_\_\_\_\_

Email ID and Mobile of Sponsoring Authority \_\_\_\_\_

**Bank Details for payment through NEFT/RTGS:**

Beneficiary Name	Institute of Rural Management Anand
Beneficiary Bank	State Bank of India
Beneficiary Account No.	39608445228
IFSC/RTGS/NEFT Code	SBIN0061308
Branch Code	61308
Branch Name	Ganesh Chokdi, Anand
Bank Account Type	Savings
Beneficiary Bank Address	Near Axis Bank, Amul Dairy Road, Anand 388 001, Gujarat
MICR Code	388002013

**Contact Details of Accounts Department:**

<b>IRMA Accounts Representative</b>	<b>Sponsoring Organization's Accounts Representative</b>
Shri Sanjay Chauhan Junior Officer (Accounts) IRMA, Anand Email: act@irma.ac.in	

**Please contact Mr. Oliver Macwan, Deputy Manager (Executive Training) at Mobile: 91-9974072693 for any query related to training programmes.**



SUMIT KHATRI &lt;khatrisumit70@gmail.com&gt;

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**Fwd: [PRIORITY] Launch & request for participation and creating awareness for the 5th National Water Awards-2023 - reg**

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Hemant Niwati <niwatih@gmail.com>  
To: SUMIT KHATRI <khatrisumit70@gmail.com>

Tue, Oct 24, 2023 at 10:50 AM

----- Forwarded message -----

From: **Jagdish Rajesh** <rajeshj.hq@icmr.gov.in>  
Date: Wed, Oct 25, 2023 at 10:07 AM  
Subject: Fwd: [PRIORITY] Launch & request for participation and creating awareness for the 5th National Water Awards-2023 - reg  
To: Hemant Kumar <kumarhemant.hq@icmr.gov.in>, niwatih <niwatih@gmail.com>  
Cc: SAFAL CHETRI CHETRI <chetri.s@icmr.gov.in>, YOGESH KUMAR <yktyagi@icmr.gov.in>

Dear Safal,

We need to circulate.

With Regards,

Jagdish Rajesh,  
Assistant Director General (Admn.)  
Indian Council of Medical Research(ICMR),  
New Delhi

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**From:** "MANISHA SAXENA" <srddga.hq@icmr.gov.in>  
**To:** "Jagdish Rajesh" <rajeshj.hq@icmr.gov.in>  
**Cc:** "R Lakshminarayanan" <lakshminarayanan.r@icmr.gov.in>  
**Sent:** Wednesday, October 25, 2023 9:51:46 AM  
**Subject:** Fwd: [PRIORITY] Launch & request for participation and creating awareness for the 5th National Water Awards-2023 - reg

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**From:** "Office of Secretary DHR" <secy-dhr@gov.in>  
**To:** "Anu Nagar" <anu.nagar1@gov.in>, "RICHA KHODA" <richa.khoda@gov.in>, "MANISHA SAXENA" <srddga.hq@icmr.gov.in>  
**Cc:** "DG ICMR" <dg@icmr.org.in>  
**Sent:** Monday, October 23, 2023 5:16:17 PM  
**Subject:** Fwd: [PRIORITY] Launch & request for participation and creating awareness for the 5th National Water Awards-2023 - reg

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**From:** "IEC MOWR" <iec-mowr@nic.in>  
**To:** "Office of Secretary DHR" <secy-dhr@gov.in>  
**Cc:** "Dalbir Singh" <dalbir.singh@nic.in>, "B.H.Thanmawi Vaiphei" <bht.vaiphei@nic.in>  
**Sent:** Monday, October 23, 2023 5:11:30 PM  
**Subject:** [PRIORITY] Launch & request for participation and creating awareness for the 5th National Water Awards-2023 - reg

Sir/Ma'am,

I am directed to forward herewith a copy of DO letter dated 19.10.2023 from Secretary, Department of Water Resources, River Development and Ganga Rejuvenation and guidelines of 5th NWAs on the subject mentioned above.

2. I am to submit further that the Ministry of Jal Shakti, Department of Water Resources, River Development and Ganga Rejuvenation has launched the [5th National Water Awards](http://www.awards.gov.in) across different categories through the Rashtriya Puraskar Portal ([www.awards.gov.in](http://www.awards.gov.in)). The purpose of the awards is to recognize the work and efforts made in the field of water conservation and management by individuals and organizations, and motivate larger number of population to work for this purpose. The following [ten categories](#) have been covered under these

awards - *'Best State', 'Best District', 'Best Village Panchayat', 'Best Urban Local Body', 'Best School or college', 'Best Institution (other than school or college)', 'Best Industry', 'Best Civil Society, 'Best Water User Association' and 'Best Individual for excellence'.*

3. All the applications will be received through the online [Rashtriya Puraskar Portal \(www.awards.gov.in\)](http://www.awards.gov.in) **only**. General Public may be asked to refer to this portal for further details. The last date for application is **15th December, 2023**. The awards may kindly be provided wide publicity and awareness among masses for enhanced participation.

Regards,

IEC Section,  
Department of Water Resources, RD & GR  
Ministry of Jal Shakti

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**2 attachments**



**secretary do letter-72.pdf**

467K



**Final Guidelines of 5th NWA.pdf**

456K



देवश्री मुखर्जी  
DEBASHREE MUKHERJEE  
सचिव  
SECRETARY



भारत सरकार  
जल शक्ति मंत्रालय  
जल संसाधन, नदी विकास  
और गंगा संरक्षण विभाग  
GOVERNMENT OF INDIA  
MINISTRY OF JAL SHAKTI  
DEPARTMENT OF WATER RESOURCES  
RIVER DEVELOPMENT & GANGA REJUVENATION

D.O. No. K-11025/36/2023-IEC Section-Part(1)/483

19<sup>th</sup> October, 2023

Dear Dr. Bahl,

The Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti is working to improve management of water resources in the country. This is critical in the context of climate change, and can be done only by involving all stakeholders. In order to encourage all stakeholders, including civil society organizations, Gram Panchayats, urban local bodies, corporate sector and individuals working in water sector, the Department has been organizing the National Water Awards (NWAs) since 2018. These awards are intended to encourage and felicitate individuals and organizations for adopting innovative practices to augment ground water, rainwater harvesting, recycling of water and other steps to ensure creation of a culture of better water resources management.

2. The **5<sup>th</sup> National Water Awards** has been launched on 13<sup>th</sup> October 2023 through the Rashtriya Puraskar portal online ([www.awards.gov.in](http://www.awards.gov.in)), and entries are now being invited. We intend to identify suitable individuals and organizations for these awards in the categories like 'Best State', 'Best District', 'Best Village Panchayat' etc. The detailed list of categories and other related information is contained in the National Awards Guidelines enclosed with this letter.

3. The objective is to recognize, document and amplify good work in water conservation and management. You are requested to publicize these awards through your Ministry/Department/attached/subordinate offices for wide publicity so that numerous entries are received in various categories. The last date for receiving entries is **15<sup>th</sup> December, 2023**.

With Regards,

Yours sincerely,

(Debashree Mukherjee)

Dr. Rajiv Bahl,  
Secretary,  
Department of Health Research  
-cum-DG, ICMR,  
Ministry of Health & Family Welfare,  
2<sup>nd</sup> Floor, IRCS Building,  
1, Red Cross Road, New Delhi - 110001



**सत्यमेव जयते**

**Government of India**

**Ministry of Jal Shakti**

**Department of Water Resources, River Development & Ganga Rejuvenation**

**5<sup>th</sup> NATIONAL WATER AWARDS, 2023**

**Guidelines**

\*\*\*

## **NATIONAL WATER AWARDS**

### **1. Preamble**

Water is one of the vital components of life. The rapid pace of irrigation growth, urbanization & industrialization has put enormous stress on water resources. Cumulative impact of increase in use of this precious natural resource has led to water scarcity in many regions of the country. Nevertheless, the climate change has also resulted in change in hydrological cycle in the country. Hence, it is necessary that this scarce resource is protected by effective and efficient management on sound scientific methodology for its sustainable development.

The Ground Water Augmentation Awards and National Water Awards were launched in the year 2007 with an objective to encourage all stakeholders including the Non-Governmental Organizations (NGOs), Gram Panchayats, Urban Local Bodies, Water User Associations, Institutions, Corporate Sector, Individuals etc. for adopting innovative practices of ground water augmentation by rainwater harvesting and artificial recharge, promoting water use efficiency, recycling & re-use of water and creating awareness through people's participation in the targeted areas resulting into the sustainability of ground water resources development, adequate capacity building amongst the stakeholders etc.

Considering the fact that surface water and ground water are integral part of the water cycle, it was felt necessary to institute unified National Water Awards with the objectives of encouraging the stakeholders to adopt holistic approach towards water resources conservation and management in the country. In view of this, 1<sup>st</sup> National Water Awards (2018), 2<sup>nd</sup> National Water Awards (2019), 3<sup>rd</sup> National Water Awards (2020) and 4<sup>th</sup> National Water Awards (2022) were successfully organized by the Department and the winners in different categories were felicitated with awards.

With the continued focus on recognizing work done by people in the water sector and with a greater zeal to motivate more and more people to work towards water conservation and water management, Department of Water Resources, River Development & Ganga Rejuvenation is organizing 5<sup>th</sup> National Water Awards, 2023.



**2. Details of Awards:**

<b>Sl. No.</b>	<b>Category of Award</b>	<b>Eligible Entity</b>	<b>Award</b>	<b>No. of Awards/Prize money</b>
1.	Best State	State Government/ UT	Trophy with Citation	<b>3 Awards</b>
2.	Best District	District Administration/ DM/DC	Trophy with Citation	<b>5 awards</b> (One award from each of the five zones i.e. Northern, Southern, Western, Eastern & North Eastern)
3.	Best Village Panchayat	Village Panchayat	Cash Awards & Trophy with Citation	<b>3 Awards:</b> First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award: Rs.1 lakh
4.	Best Urban Local Body	Urban Local Body	Cash Awards & Trophy with Citation	<b>3 Awards:</b> First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award: Rs.1 lakh
5.	Best School or College	School/College	Cash Awards & Trophy with Citation	<b>3 Awards:</b> First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award: Rs.1 lakh
6.	Best Institution (other than School/College)	Institutions/RWAs/ Religious organizations	Cash Awards & Trophy with Citation	<b>3 awards:</b>  (i) 2 awards for campus usage (First award: Rs.2 lakh; Second award: Rs.1.5 lakh)  (ii) 1 award for other than campus (Award: Rs.2 lakh)
7.	Best Industry	Small/Medium/ Large Scale Industry	Cash Awards & Trophy with Citation	<b>3 Awards:</b> First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award: Rs.1 lakh
8.	Best Civil Society	Registered NGOs/ Civil societies	Cash Awards &	<b>3 Awards:</b> First award: Rs.2 lakh

			Trophy with Citation	Second award: Rs.1.5 lakh Third award: Rs.1 lakh
9.	Best Water User Association	Water User Associations	Cash Awards & Trophy with Citation	<b>3 Awards:</b> First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award: Rs.1 lakh
10.	Best Individual for Excellence	Individuals	Cash Awards & Trophy with Citation	<b>3 Awards:</b> First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award: Rs.1 lakh

### 3. Criteria of selection for various categories of 5<sup>th</sup> National Water Awards:

#### 1. Best State:

Sl. No.	Criteria	Marks
1.	Preparation or Revision of State Water Policy document.	5
2.	Follow-up action in implementation of water policy document – Concrete steps & conspicuous impact.	5
3.	Creation of Water Regulatory Authority & State Ground Water Authority.	5
4.	Minor Water Conservation Interventions – Furnish Techno–Physical Details	10
5.	Medium & Major Irrigation ventures–Furnish Project-wise Technical (Performance evaluation & benchmarking will be taken into account for marking)	5
6.	Status of work done under Jal Jeevan Mission & Jal Shakti Abhiyan.	10
7.	Irrigated area transformed from conventional to micro irrigation (Irrigated area of existing projects & that of individual beneficiaries both, exclusively) and Utilization of water thus saved owing to this switch over.	5
8.	Number of active Water User Associations and support provided.	5
9.	New projects with micro irrigation systems.	5

10.	Rehabilitation/Renovation/Restoration of old & existing projects-Enhancement in project efficiency. (Furnish comparison of pre & post authentic data viz enhancement in storage, regaining of lost irrigation potential i.e. ICA, restoration of projected irrigation intensity, improvement in feeding tail command, reduction in losses & prodigality etc.); Adoption of non-structure measures for flood management especially implementation of flood plain zoning.	10
11.	Scientific treatment and restoration of degraded drainage areas targeting conduciveness in natural recharge phenomenon, reviving liveliness of streams and micro conservation etc. (Furnish narrative note elaborating strategy & methodology adhered upon, configuration of interventions, implementation, and provisions to ensure sustainment of interventions etc. duly accompanied with data of achievements.)	10
12.	Treatment and reuse of domestic, commercial sewage and Industrial effluent and its impact on surface water quality.	10
13.	Roof top rain water harvesting, including traditional structures in prevalence in rural India.	5
14.	Management and utilization of data/IT technology in water auditing, water conservation & irrigation management including ground water monitoring& assessment. A narrative note on application of water audit results and conspicuous impact of technological advancement & IT applications etc.in overall perspective. Status of water resource information system for dissemination of water-related information, if available.  <i>(Note: This includes urban water management, data management (water) and NHP related activities/progress)</i>	10
<b>Total Marks</b>		<b>100</b>

## 2. Best District:

Sl. No.	Criteria	Marks
1.	Efforts made for rejuvenation of rivers, restoration of river banks and preservation of flood plains.	10
2.	Creation of Artificial Recharge Structures and maintenance, upkeep and maintenance of existing recharge system.	10
3.	Water bodies mapped, entered in revenue records and revived in the District.	10

4.	Micro water storage structures created with storage capacity (MST/MIT like structures).	5
5.	Use of Micro Irrigation and area added during the last year.	10
6.	Roof top rain water harvesting and traditional rain water harvesting structures in numbers and storage capacity along with functional status and water use details. Efforts made to capture data of water conservation structures created by private individuals/entities.	10
7.	Measures adopted for Spring shed Management for maintenance of the water quality of the springs/ ground water resources.	5
8.	Pollution abatement steps, including recycle and reuse of waste water. Efforts made to be duly substantiated with data.	10
9.	Removal of encroachments & illegal infringements in catchment vis-a-vis waterways (like sand mining, etc). Furnish details & positive impacts thereof.	10
10.	Number of trees planted, & maintenance mechanism for survival for trees.	5
11.	Mass sensitization & capacity building in water conservation & management, including water budgeting. Furnish details of activities & impact thereof.	5
12.	Leadership & innovation exhibited by the District Administration to involve community in the activities mentioned 1-11 above.	10
	<b>Total Marks</b>	<b>100</b>

### 3. Best Village Panchayat:

Sl. No.	Criteria	Marks
1.	Number of water bodies revived with community participation.	20
2.	Innovative practices for enhancing ground water- Furnish data & documents to substantiate.	10
3.	Number of new water conservation structures & their storage capacity.	10
4.	Community mobilization for adopting of water efficient cropping pattern, and efficient water management practices, and results thereof.	20
5.	Water Shed development activities (contour bunding/trenching), & tree plantation.	10

6.	Number of new ponds created & capacity in Cum., and mechanism for sustainment of creations.	20
7.	Mass sensitization & capacity building in water conservation & management, including water budgeting. Furnish details of activities & impact thereof.	10
<b>Total Marks</b>		<b>100</b>

#### 4. Best Urban Local Body:

Sl.No.	Criteria	Marks
1.	Performance of the ULB in Water Supply & Distribution against the prescribed Service Level Benchmarks (SLBs) viz. Coverage & extent of metering of water connections, and continuity of water supply, Per capita supply of water, Extent of Non-revenue Water (NRW) (including leakages/losses), Quality of water supplied (meeting the BIS-10500 drinking water quality norms), Cost recovery in water supply services; Efficiency in collection of water supply charges, Water audits conducted (frequency of audits & performance report) & efficiency in redressal of customer complaints, O&M and Use of IT based intervention for performance enhancement in water supply & distribution.	40
2.	Performance of the ULB in Sewerage Management against prescribed Service Level Benchmarks (SLBs) viz. Coverage of toilets & sewage network as well as collection efficiency of sewage network, Adequacy of sewage treatment capacity & quality of sewage treatment (against norms), Extent of reuse & recycling of sewage, Efficiency in collection of sewage charges, Extent of cost recovery in sewage management & redressal of customer complaints.	30
3.	Water conservation interventions undertaken viz. Roof top Rain Water Harvesting structures and storage capacity created, (Number of structures erected/created and practical state of functioning and associated impacts), Revival of traditional water bodies/ponds/lakes/springs/others, (Practical achievements in terms of number of interventions/area revived/ capacity created/communities benefitted/sustainability/other associated benefits), Innovative interventions for ground water recharge/replenishment undertaken, (Practical achievements in terms of no. of	20

	interventions/quantum of water recharged/increase in GW level/other associated benefits), Tree plantation activities carried out by ULB.	
4.	Leadership exhibited by the ULB Administration to involve community in all aspects of improving water conservation and mass sensitization & public awareness programs and capacity building of the staff. (Furnish details of activities and impact thereof)	10
	<b>Total Marks</b>	<b>100</b>

**5. Best School or College:**

SINo.	Criteria	Marks
1.	Presence of a water action plan with well-defined and achievable targets.	15
2.	Setting up a water collection system (roof-top and pits etc.) to gather rain water for watering plants and other non-potable uses.	15
3.	Number of trees planted in the school/college premises and outside.	15
4.	Install low-flow water saving devices in washrooms and campus.	10
5.	Number of Painting, Essay & Debate competitions or other events organized to promote water conservation and management activities.	25
6.	Number of innovative works and activities done (not covered in other criteria) to promote water conservation and management activities.	10
7.	Voluntary work done by the school/college students outside their college for water conservation and management activities.	10
	<b>Total Marks</b>	<b>100</b>

**6. Best Institution (other than school or college)- for campus usage or other than campus usage:**

Sl.No.	Criteria	Marks
1.	Number of Roof top rain water harvesting structures created in numbers and storage capacity and functional status and how water was used. Furnish complete details.	15
2.	Quantity of water saved by implementing water conservation and management activities (other than roof-top RWHS). Furnish details.	15

3.	Number of awareness activities for water conservation and management and its conspicuous impact.	15
4.	Efforts made for cleaning water bodies/storages. Furnish details.	15
5.	Number of trees planted and survived and mechanism for ward, watering & upkeep of plants.	15
6.	Achievements in the context of liquid sewage collection, transmission, treatment, recycle and reuse duly substantiated with data.	15
7.	Any other innovative/unique work done on water conservation and management.	10
<b>Total Marks</b>		<b>100</b>

**7. Best Industry:**

Sl.No.	Criteria	Marks
1.	Corporate commitment to water efficiency - Designating a water efficiency coordinator, Developing a mission statement and a plan, Educate and involve employees in water efficiency efforts, awards given in your company for identifying and innovative solutions to reduce water consumption.	15
2.	Water Audit and setting targets for future.	10
3.	Installation of high-efficiency plumbing fixtures, appliances and other equipment yielding substantial savings on water.	15
4.	Installing and maintaining ETP (effluent treatment plant) and STP (sewage treatment plant) in industry area to treat waste water and its reuse. (Achieving the zero liquid discharge mandates).	15
5.	Efforts in saving of non-processed water.	10
6.	Narrate any other implemented ways of saving water in your industry/innovations.	10
7.	CSR amount spent in the last one year on water conservation & management, give percentage share of CSR provision reg water conservation & management over the TURNOVER for the last year. Furnish details of financial & other resources contribution in monetary terms to other institutions & amount spent by industry itself on water conservation interventions.	10

8	Types and details of activities implemented in water conservation & management under CSR in the last one year.	5
9	Number of people benefitted and/or make aware with the activities implemented under CSR in the last one year.	5
10	Any innovative technology promoted under CSR in the last one year.	5
<b>Total Marks</b>		<b>100</b>

### 8. Best Civil Society:

Sl.No.	Criteria	Marks
1.	Details of work done in the areas of water conservation and management. Furnish exhaustive note to substantiate claim/version alongwith resources mobilizing details.	20
2.	Innovative/Unique technologies adopted/implemented Research and Development efforts made. Furnish complete details on techno-economic viability and adoption feasibility etc. complete.	20
3.	Water bodies revived with data of additional storage created and its use with details of beneficiaries.	10
4.	Micro water storage structures created with storage capacity with water use strategy.	10
5.	Rooftop rainwater harvesting and traditional rainwater harvesting structures in numbers and storage capacity in Cum.	10
6.	Recorded benefits of water harvested from Rooftop duly substantiated with requisite data.	10
7.	Awareness campaigns done resulting in mass participation. Details thereof	10
8.	Any Capacity building done and the conspicuous impacts thereof. Sustainability of work done (after project period).	10
<b>Total Marks</b>		<b>100</b>

### 9. Best Water User Association:

Sl.No.	Criteria	Marks
1.	Number of members. Furnish tree chart and details of configuration.	10
2.	Area under Agriculture, CCA, ICA, Irrigation intensity.	10
3.	Water supplied to meter and levy collected.	10
4.	Upkeep and Maintenance of infrastructure.	10



5.	Water use efficiency achieved.	10
6.	Uniformity and parity of distribution in the regime of WUA.	10
7.	Adoption of Micro Irrigation.	15
8.	Cognizance to soil health card.	10
9.	Adherence to recommended/stipulated cropping pattern according to water availability.	10
10.	Exercising checks on prodigality coupled with recycle and reuse of waste water.	5
<b>Total Marks</b>		<b>100</b>

#### 10. Best Individual for Excellence:

Sl.No.	Criteria	Marks
1.	<b>The impact created</b> - The individual, through his actions or innovation, must have created a positive impact and awareness in the larger section of society towards water conservation. The area covered by the actions taken by the individual may be specified.	20
2.	<b>Sustainability of Action</b> - The individual must be making efforts for a long duration to create a sustainable difference.	10
3.	<b>Tangible Benefits</b> - The benefits of his actions or innovation must have brought out significant and tangible results in water conservation	20
4.	<b>Adaptability</b> - The solutions for water conservation should be cost effective for adaptability amongst the masses. The population benefitted by the work in water sector by the individual may be specified.	10
5.	<b>Replicability</b> - The solutions adapted by the individual should be such that they can be inspiring and replicable in other parts through a mass involvement	20
6.	<b>Innovation used in the implementation of ideas</b> - Innovation solutions and actions beating the traditional mode. The area covered by the innovations of the individual may be specified.	5
7.	<b>Perseverance of efforts</b> - The individual should have brought sustenance of change through the mass mobilization & establishment of mechanisms and systems. The number of years the individual has remained involved in water sector may be specified.	15
<b>Total</b>		<b>100</b>

#### **4. General Terms & Conditions:**

3.1 The awardees who have received award **in the last 1 year will not be considered for award in the subsequent year i.e. no awards will be given to same entity for consecutive years.**

3.2 Each applicant must **submit a one-page brief (not more than 500 words)** on his/her/its achievements **during the last one year i.e. past one year calculated from date of launch of award to the corresponding date of the previous year.** *For illustration- if awards are launched on portal on 1<sup>st</sup> August, 2023, the work should pertain to one year period starting from 1<sup>st</sup> August of the preceding year.*

3.3 Applicant under **the category Best individual for excellence** must submit a one-page brief (not more than 500 words) on his/her achievement. *However, the achievement may not be limited to last one year only.*

3.4 The work of **the shortlisted applicants** will be evaluated by Ground Truthing (GT) teams nominated by the Ministry. The Ground Truthing teams **will ensure that last one year work** is considered of applicant for evaluation, excluding the category Best individual for excellence.

3.5 Each shortlisted applicant is expected to provide full cooperation to the Ground Truthing teams nominated by the Ministry during their visits.

3.6 Applications for awards can be submitted only through online mode on the website- **www.awards.gov.in** as per the formats prescribed for each category. The formats are available **at Annexure-I** of the Guidelines.

#### **5. Procedure for Submission of the Application form –**

Procedure for submitting the applications for each category under the awards is given below-

##### **❖ Best State:**

The Water Resources/Irrigation/Agriculture Departments of respective State/ UT Government will submit the application **duly vetted by Secretary of respective**

**department.** A detailed note encompassing the work done in the water resources conservation & management sector during the last one year as per the parameters specified in the application form be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

❖ **Best District/ Best Village Panchayat/ Best Urban Local Body:**

The District Administration/ Village Panchayat/ Urban Local Body to submit the application **duly vetted by District Collector/ District Magistrate/ Head of the body.** A detailed note encompassing the work done in the water resources conservation & management sector during the last one year as per the parameters specified in the application form be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

❖ **For Best School/College:**

The School/College to submit the application **duly vetted by the Principal of the school/college.** A detailed note encompassing the work done in the water resources conservation & management sector during the last one year **as per the parameters specified in the application form** be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper

coverage and photographs, if any, may also be submitted along with the application.

❖ **For Best Institution (other than School/college):**

The Institution to submit the application **duly vetted by the head of the Institution/ Religious organization/ Resident Welfare Association (RWA)/ Higher Education Organization.** A detailed note encompassing the work done in the water resources conservation & management sector during the last one year **as per the parameters specified in the application form** be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

❖ **For Best Industry:**

The Industrial unit to submit the application **duly vetted by the Head of the Industry.** A detailed note encompassing the work done in the water resources conservation & management sector during the last one year **as per the parameters specified in the application form** be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

❖ **Best Civil Society:**

The organization to submit the application **duly vetted by the Head of the organization.** A detailed note encompassing the work done in the water resources

conservation & management sector during the last one year **as per the parameters specified in the application form** be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

❖ **Best Water User Association:**

The Association to submit the application **duly vetted by the Head of the Association**. A detailed note encompassing the work done in the water resources conservation & management sector during the last one year **as per the parameters specified in the application form** be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

❖ **Best Individual for excellence:**

A detailed note encompassing the work done in the water resources conservation & management sector **as per the parameters specified in the application form** be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

**6. Submission of the applications:**

Irrespective of the category, all the applications shall be made through the website [www.awards.gov.in](http://www.awards.gov.in). Only the applications which are submitted online and are complete in all respects will be considered for evaluation by the Department.

**The last date of submission of applications is 15<sup>th</sup> December, 2023.**

*(The Department of Water Resources, River Development & Ganga Rejuvenation reserves all rights to cancel, amend all or any part of this contest and/ or terms and conditions/technical parameters/ evaluation criteria/ award money etc. without any notice.)*

*\*\*The end\*\**

## APPLICATION FORM FOR 5<sup>th</sup> NATIONAL WATER AWARDS, 2023

### Best State

1. Name :
2. Brief Profile :
  - a. Complete Postal Address:
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
3. Brief description about the work done (not exceeding 1000 words) **in last one year**, indicating
  - i. Area of implementation
  - ii. Pre and Post implementation scenario
  - iii. Preparation or Revision of state water policy document.
  - iv. Follow-up action in implementation of water policy document - Concrete steps and conspicuous impact.
  - v. Creation of water regulatory authority and State Ground Water Authority.
  - vi. Minor Water Conservation Interventions – Furnish Techno – Physical Details
  - vii. Medium & Major Irrigation ventures – Furnish Project wise Technical Note. (Performance evaluation and benchmarking will be taken into account for marking)
  - viii. Status of work done under Jal Jeevan Mission and Jal Shakti Abhiyan.
  - ix. Irrigated area transformed from conventional to micro irrigation (Irrigated area of existing projects and that of individual beneficiaries both, exclusively) and Utilization of water thus saved owing to this switch over.
  - x. Number of active Water User Association and support provided.
  - xi. New projects with micro irrigation systems.
  - xii. Rehabilitation/Renovation/Restoration of old and existing projects - Enhancement in project efficiency. (Furnish comparison of pre and post authentic data viz:- enhancement in storage, regaining of lost irrigation potential i.e. ICA, restoration of projected irrigation intensity, improvement in feeding tail command, reduction in losses & prodigality etc.)
  - xiii. Scientific treatment and restoration of degraded drainage areas targeting conduciveness in natural recharge phenomenon, reviving liveliness of streams and micro conservation etc. (Furnish narrative note elaborating strategy and methodology adhered upon, configuration of interventions, implementation, and provisions to ensure sustainment of interventions etc. duly accompanied with the data of achievements.)
  - xiv. Treatment and reuse of domestic, commercial sewage and Industrial effluent and its impact on surface water quality.

- xv. Roof top rain water harvesting including traditional structures in prevalence in rural India.
- xvi. Management and utilization of data/IT technology in water auditing, water conservation & irrigation management including ground water monitoring & assessment. A narrative note on application of water audit results and conspicuous impact of technological advancement & IT applications etc. in overall perspective. (Note: This includes urban water management, data management (water) and NHP related activities/progress)
- xvii. Total benefits accrued (tangible & intangible)
- xviii. Scope of replication
- xix. Awareness generated

4. Name of the proposer (Head of Water Resources/Irrigation/Agriculture/Environment departments/ autonomous organisation of respective State/UT Government)

Position .....

Address.....

Signature.....

5. Name of the Secunder (Principal Secretary/Secretary of the concerned Department)

Position .....

Address .....

Signature.....

6. Confirmation by the proposer that the Nominee has agreed for this Award.

7. A statement by the Proposer/ Secunder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects,

- i. Relevance and significance of the work done **during last one year**.
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts.
- v. Community based participatory approach.

8. Previous Achievements, if any (in water sector) .....

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of institution/ organization, Award and year.

10. Recommendations of the concerned Secretary of Department of Water Resources/ Agriculture/ Irrigation etc.

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# APPLICATION FORM FOR 5<sup>th</sup> NATIONAL WATER AWARDS, 2023

## Best District

1. Name :
2. Brief Profile :
  - a. Complete Postal Address:
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  - b. Zone : Northern/Southern/Western/Eastern/North Eastern
3. Brief description about the work done (not exceeding 1000 words) **in last one year**, indicating
  - i. Area of implementation
  - ii. Pre and Post implementation scenario
  - iii. Efforts made for Rejuvenation of Rivers, restoration of river banks and preservation of flood plains.
  - iv. Creation of Artificial Recharge Structures and maintenance, upkeep and maintenance of existing recharge system.
  - v. Water bodies mapped, entered in revenue records and revived in the district.
  - vi. Micro water storage structures created with storage capacity (MST/MIT like structures)
  - vii. Use of Micro Irrigation and area added during the last year.
  - viii. Roof top rain water harvesting and traditional rain water harvesting structures in numbers and storage capacity along with functional status and water use details. Efforts made to capture data of water conservation structures created by private individuals/entities.
  - ix. Measures adopted for Spring shed Management for maintenance of the water quality of the springs/ ground water resources.
  - x. Pollution abatement steps, including recycle and reuse of waste water. Efforts made to be duly substantiated with data.
  - xi. Removal of encroachments and illegal infringements in catchment vis-a-vis waterways (like sand mining, etc). Furnish details and positive impacts thereof.
  - xii. Number of trees planted, and maintenance mechanism for survival for trees.
  - xiii. Mass sensitization and capacity building in water conservation and management, including water budgeting. Furnish details of activities and impact thereof.
  - xiv. Leadership and innovation exhibited by the District Administration to involve community in the activities mentioned 3-13 above.
  - xv. Total benefits accrued (tangible & intangible)
  - xvi. Scope of replication
  - xvii. Awareness generated

4. Name of the Proposer .....
- Position .....
- Address .....
- Signature.....
5. Name of the Seconder .....
- Position .....
- Address .....
- Signature.....
6. Confirmation by the proposer that the Nominee has agreed for this Award.
7. A statement by the Proposer/ Seconder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including
  - i. Relevance and significance of the work done during last one year.
  - ii. Innovation in concept, technology etc.
  - iii. Scope of replicability of practices/model by common people, institution etc.
  - iv. Tangible and intangible impacts
  - v. Community based participatory approach
8. Previous Achievements, if any (in water sector) .....
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.
10. Recommendation by the concerned District Magistrate/Collector, wherever applicable.

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# APPLICATION FORM FOR 5<sup>th</sup> NATIONAL WATER AWARDS, 2023

## Best Village Panchayat

1. Name :
2. Brief Profile :
  - a. Complete Postal Address :
  - i) Phone/Mobile No. :
  - ii) Fax No. :
  - iii) E-mail :
  - iv) Details of bank account where the prize money is to be deposited, of selected for award. : Bank Mandate Form/Copy of Pan Card
3. Brief description about the work done (not exceeding 1000 words) **in last one year**, indicating
  - i. Area of implementation
  - ii. Pre and Post implementation scenario
  - iii. Number of water bodies revived with community participation.
  - iv. Innovative practices for enhancing ground water. Furnish data & documents to substantiate.
  - v. Number of new water conservation structures and their storage capacity.
  - vi. Community mobilization for adopting of water efficient cropping pattern, and efficient water management practices, and results thereof.
  - vii. Water Shed development activities (contour bunding/trenching), and tree plantation.
  - viii. Number of new ponds created and capacity in Cum., and mechanism for sustainment of creations.
  - ix. Mass sensitization and capacity building in water conservation and management, including water budgeting. Furnish details of activities and impact thereof.
  - x. Total benefits accrued (tangible & intangible)
  - xi. Scope of replication
  - xii. Awareness generated
4. Name of the proposer .....
- Position .....
- Address.....
- Signature.....

5. Name of the Seconder .....
- Position .....
- Address .....
- Signature.....
  
6. Confirmation by the proposer that the Nominee has agreed for this Award.
7. A statement by the Proposer/ Seconder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including
  - i. Relevance and significance of the work done during last one year.
  - ii. Innovation in concept, technology etc.
  - iii. Scope of replicability of practices/model by common people, institution etc.
  - iv. Tangible and intangible impacts
  - v. Community based participatory approach
  
8. Previous Achievements, if any (in water sector) .....
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.
10. Recommendation by the concerned District Magistrate/Collector, wherever applicable.

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# APPLICATION FORM FOR 5<sup>th</sup> NATIONAL WATER AWARDS, 2023

## Best Urban Local Body

1. Name :
2. Brief Profile :
  - a. Complete Postal Address:
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
    - iv) Details of bank account where the prize money is to be deposited, if selected for award. : Bank Mandate Form/Copy of Pan Card
3. Brief description about the work done (in 500-1000 words) **in last one year**, indicating:
  - i. Area of implementation
  - ii. Pre and Post implementation scenario
  - iii. Performance of the ULB in Water Supply & Distribution against the prescribed Service Level Benchmarks (SLBs) viz. Coverage & extent of metering of water connections, and continuity of water supply, Per capita supply of water, Extent of Non-revenue Water (NRW) (including leakage/losses), Quality of water supplied (meeting the BIS-10500 drinking water quality norms), Cost recovery in water supply services; efficiency in collection of water supply charges, Water audits conducted (frequency of audits & performance report) & efficiency in redressal of customer complaints, O&M and Use of IT based intervention for performance enhancement in water supply & distribution.
  - iv. Performance of the ULB in Sewerage Management against the prescribed Service Level Benchmarks (SLBs) viz. coverage of toilets & sewage network as well as collection efficiency of the sewage network, Adequacy of sewage treatment capacity and quality of sewage treatment (against norms), Extent of reuse and recycling of sewage, Efficiency in collection of sewage charges, extent of cost recovery in sewage management and redressal of customer complaints.
  - v. Water conservation interventions undertaken viz. Roof top Rain Water Harvesting structures and storage capacity created, (Number of structures erected/created and practical state of functioning and associated impacts), Revival of traditional water bodies/ponds/lakes/springs/others, (Practical achievements in terms of no. of interventions/area revived/capacity created/communities benefitted/sustainability/other associated benefits), Innovative interventions for groundwater recharge/replenishment undertaken, (Practical achievements in terms of

no. of interventions/quantum of water recharged/increase in GW level/other associated benefits), Tree plantation activities carried out by ULB.

- vi. Leadership exhibited by the ULB Administration to involve community in all aspects of improving water conservation and Mass sensitization & public awareness programs and capacity building of the staff. (Furnish details of activities and impact thereof)
  - vii. Total benefits accrued (tangible & intangible)
  - viii. Scope of replication
  - ix. Awareness generated
4. Name of the proposer .....
- Position .....
- Address.....
- Signature.....
5. Name of the Seconder .....
- Position .....
- Address .....
- Signature.....
6. Confirmation by the proposer that the Nominee has agreed for this Award.
7. A statement by Proposer/Seconder not exceeding 500 words explaining why nominee should be considered for this award. This should highlight aspects including
- i. Relevance and significance of the work done during last one year.
  - ii. Innovation in concept, technology etc.
  - iii. Scope of replicability of practices/model by common people, institution etc.
  - iv. Tangible and intangible impacts
  - v. Community based participatory approach
8. Previous Achievements, if any (in water sector).....
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.
10. Recommendation by the concerned District Magistrate/Collector, wherever applicable.

# APPLICATION FORM FOR 5<sup>th</sup> NATIONAL WATER AWARDS, 2023

## Best School or College

1. Name :
2. Brief Profile :
  - a. Complete Postal Address:
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
    - iv) Details of bank account where the prize money is to be deposited, if selected for award. : Bank Mandate Form/Copy of Pan Card
3. Brief description about the work done (not exceeding 1000 words) **in last one year**, indicating
  - i. Presence of a water action plan with well-defined and achievable targets.
  - ii. Setting up a water collection system (roof-top and pits etc.) to gather rain water for watering plants and other non-potable uses.
  - iii. Number of trees planted in the school/college premises and outside.
  - iv. Install low-flow water saving devices in washrooms and campus.
  - v. Number of Painting, Essay & Debate competitions organized to promote water conservation and management activities.
  - vi. Number of innovative works and activities done (not covered in other criteria) to promote water conservation and management activities.
  - vii. Voluntary work done by the school/college students outside their school/college for water conservation & management activities.
4. Name of the proposer .....  
Position .....  
Address.....  
Signature.....
5. Name of the Seconder .....  
Position .....  
Address .....  
Signature.....

6. Confirmation by the proposer that the Nominee has agreed for this Award.
7. A statement by the Proposer/ Seconder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including
  - i. Relevance and significance of the work done during last one year.
  - ii. Innovation in concept, technology etc.
  - iii. Scope of replicability of practices/model by common people, institution etc.
  - iv. Tangible and intangible impacts.
  - v. Community based participatory approach.
8. Previous Achievements, if any (in water sector) .....
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

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## APPLICATION FORM FOR 5th NATIONAL WATER AWARDS, 2023

### Best Institution (other than school or college)- for campus usage or other than campus usage:

1. Name :
2. Brief Profile :
  - a. Complete Postal Address:
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
    - iv) Details of bank account where the prize money is to be deposited, if selected for award. : Bank Mandate Form/Copy of Pan Card
3. Brief description about the work done (not exceeding 1000 words) **in last one year**, indicating
  - i. Area of implementation
  - ii. Pre and Post implementation scenario
  - iii. Awareness generated
  - iv. Number of Roof top rain water harvesting structures created in numbers and storage capacity and functional status and how water was used. Furnish complete details.
  - v. Quantity of water saved by implementing water conservation and management activities (other than roof-top RWHS). Furnish details.
  - vi. Number of awareness activities for water conservation and management and its conspicuous impact.
  - vii. Efforts made for cleaning water bodies/storages. Furnish details.
  - viii. Number of trees planted and survived and mechanism for ward, watering & upkeep of plants.
  - ix. Achievements in the context of liquid sewage collection, transmission, treatment, recycle and reuse duly substantiated with data.
  - x. Any other innovative/unique work done on water conservation and management.
  - xi. Any other relevant work done
4. Name of the proposer .....
- Position .....

Address.....

Signature.....

5. Name of the Seconder .....

Position .....

Address .....

Signature.....

6. Confirmation by the proposer that the Nominee has agreed for this Award.

7. A statement by the Proposer/ Seconder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last one year.
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

8. Previous Achievements, if any (in water sector) .....

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

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## APPLICATION FORM FOR 5<sup>th</sup> NATIONAL WATER AWARDS, 2023

### Best Industry

1. Name :
2. Brief Profile :
  - a. Complete Postal Address:
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
    - iv) Details of bank account where the prize money is to be deposited, if selected for award. : Bank Mandate Form/Copy of Pan Card
  - b. Size: (Choose the one which specifies your company)
    - Large Scale
    - Medium Scale
    - Small scale
3. Brief description about the work done (not exceeding 1000 words) **in the last year**, indicating
  - i. Corporate commitment to water efficiency - Designate a water efficiency coordinator, develop a mission statement and a plan, Educate and involve employees in water efficiency efforts, awards given in your company for identifying and innovative solutions to reduce water consumption.
  - ii. Water Audit and setting targets for future.
  - iii. Installation of high-efficiency plumbing fixtures, appliances and other equipment yielding substantial savings on water.
  - iv. Installing and maintaining ETP (effluent treatment plant) and STP (sewage treatment plant) in industry area to treat waste water and its reuse. (Achieving the zero liquid discharge mandates).
  - v. Efforts in saving of non-processed water.
  - vi. Narrate any other implemented ways of saving water in your industry/innovations.
  - vii. CSR amount spent in the last one year on water conservation and management, give percentage share of CSR provision reg water conservation & management over the TURNOVER for the last year. Furnish details of financial & other resources contribution in monetary terms to other institutions and amount spent by industry itself on water conservation interventions.
  - viii. Types and details of activities implemented in water conservation and management under CSR in the last one year.

- ix. Number of people benefitted with the activities implemented under CSR in the last one year.
- x. Any innovative technology promoted under CSR in the last one year.
- xi. Pre and Post implementation scenario.
- xii. Total benefits accrued (tangible & intangible)
- xiii. Awareness generated

4. Name of the proposer .....

Position .....

Address.....

Signature.....

5. Name of the Secunder .....

Position .....

Address .....

Signature.....

6. Confirmation by the proposer that the Nominee has agreed for this Award.

7. A statement by the Proposer/ Secunder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last one year.
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

8. Previous Achievements, if any (in water sector) .....

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

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# APPLICATION FORM FOR 5<sup>th</sup> NATIONAL WATER AWARDS, 2023

## Best Civil Society

1. Name :
2. Brief Profile :
3. Complete Postal Address:
  - i) Phone No. :
  - ii) Fax No. :
  - iii) E-mail :
  - iv) Details of bank account where the prize money is to be deposited, if selected for award. : Bank Mandate Form/Copy of Pan Card
4. Brief description about the work done (not exceeding 1000 words) **in the last one year**, indicating
  - i. Details of work done in the areas of water conservation and management. Furnish exhaustive note to substantiate claim/version along with resources mobilizing details.
  - ii. Innovative/Unique technologies adopted/implemented. Research and Development efforts made. Furnish complete details on techno-economic viability and adoption feasibility etc. complete.
  - iii. Water bodies revived with data of additional storage created and its use with details of beneficiaries.
  - iv. Micro water storage structures created with storage capacity with water use strategy.
  - v. Roof top rain water harvesting and traditional rain water harvesting structures in numbers and storage capacity in Cum.
  - vi. Recorded benefits of water harvested from Roof top duly substantiated with requisite data.
  - vii. Awareness campaigns done resulting in mass participation. Details thereof
  - viii. Any Capacity building done and the conspicuous impacts thereof. Sustainability of work done (after project period).
  - ix. Pre and Post implementation scenario
  - x. Total benefits accrued (tangible & intangible)
  - xi. Awareness generated
5. Name of the proposer .....
- Position .....

Address.....

Signature.....

6. Name of the Seconder .....

Position .....

Address .....

Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/Seconder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last one year.
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

9. Previous Achievements, if any (in water sector) .....

10. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

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# APPLICATION FORM FOR 5<sup>th</sup> NATIONAL WATER AWARDS, 2023

## Best Water User Association

1. Name :
2. Brief Profile :
  - a. Complete Postal Address:
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
    - iv) Details of bank account where the prize money is to be deposited, if selected for award. : Bank Mandate Form/Copy of Pan Card
3. Brief description about the work done (in 1000 words) **in the last year**, indicating
  - i. Number of members. Furnish tree chart and details of configuration.
  - ii. Area under Agriculture, CCA, ICA, Irrigation intensity.
  - iii. Water supplied to meter and levy collected.
  - iv. Upkeep and Maintenance of infrastructure.
  - v. Water use efficiency achieved.
  - vi. Uniformity and parity of distribution in the regime of WUA.
  - vii. Adoption of Micro Irrigation.
  - viii. Cognizance to soil health card.
  - ix. Adherence to recommended/stipulated cropping pattern according to water availability.
  - x. Exercising checks on prodigality coupled with recycle and reuse of waste water.
  - xi. Pre and Post implementation scenario
  - xii. Total benefits accrued (tangible & intangible)
4. Name of the proposer .....
- Position .....
- Address.....
- Signature.....
5. Name of the Seconder .....
- Position .....

Address .....

Signature.....

6. Confirmation by the proposer that the Nominee has agreed for this Award.
7. A statement by the Proposer/Secunder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including
  - i. Relevance and significance of the work done during last one year.
  - ii. Innovation in concept, technology etc.
  - iii. Scope of replicability of practices/model by common people, institution etc.
  - iv. Tangible and intangible impacts
  - v. Community based participatory approach
8. Previous Achievements, if any (in water sector) .....
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

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## APPLICATION FORM FOR 5<sup>th</sup> NATIONAL WATER AWARDS, 2023

### Best Individual for Excellence

1. Name :
2. Brief Profile :
  - a. Complete Postal Address:
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
    - iv) Details of bank account where the prize money is to be deposited, if selected for award. : Bank Mandate Form/Copy of Pan Card
3. Brief description about the work done (in 1000 words) indicating
  - i. **The impact created** - The individual, through his actions or innovation, must have created a positive impact and awareness in the larger section of society towards water conservation
  - ii. **Sustainability of Action** - The individual must be making efforts for a long duration to create a sustainable difference
  - iii. **Tangible Benefits** - The benefits of actions or innovations must have brought out significant and tangible results in water conservation
  - iv. **Adaptability** - The solutions for water conservation should be cost effective for adaptability amongst the mass
  - v. **Replicability** - The solutions adapted by the individual should be such that they can be inspiring and replicable in other parts through a mass involvement
  - vi. **Innovation used in the implementation of ideas** - Innovation solutions and actions beating the traditional mode
  - vii. **Perseverance of efforts** - The individual should have brought sustenance of change through the mass mobilization & establishment of mechanisms and systems

4. Name of the proposer.....  
Position .....  
Address.....  
Signature.....
5. Confirmation by the proposer (if other than individual) that the Nominee has agreed for this Award.
6. A statement by the Proposer **not exceeding 500 words** explaining why the self/nominee should be considered for this award. This should highlight aspects including
  - ii. Relevance and significance of the work done during last one year.
  - iii. Innovation in concept, technology etc.
  - iv. Scope of replicability of practices/model by common people, institution etc.
  - v. Tangible and intangible impacts
  - vi. Community based participatory approach
7. Previous Achievements, if any (in water sector) .....
8. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

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