

फोन/फैक्स, PABX : 26588980, 26588707, 26589336, 26589745  
26589873, 26589414  
फैक्स /FAX : 011-26588662, 011-26589791, 011-26589258

ग्राम SCIENTIFIC  
Website : www.icmr.nic.in  
E-mail : icmrhqds@sansad.nic.in



भारतीय आयुर्विज्ञान अनुसंधान परिषद  
INDIAN COUNCIL OF MEDICAL RESEARCH

स्वास्थ्य अनुसंधान विभाग (स्वास्थ्य एवं परिवार कल्याण मंत्रालय)  
वी रामलिंगस्वामी भवन, अन्सारी नगर, नई दिल्ली - 110029  
DEPARTMENT OF HEALTH RESEARCH (MINISTRY OF HEALTH & FAMILY WELFARE)  
V. RAMALINGASWAMI BHAWAN, ANSARI NAGAR, NEW DELHI-110029

**No.16/12/2023-Admn.-Part(1)/E.Office:203722**

**Dated:28/11/2024**

To

The Directors/Directors-in-charge of  
All Institutes/Centres of ICMR

**Subject: Invitation for Expression of Interest-regular.**

Sir/Madam,

Please find enclosed herewith the Expression of Interest inviting regular Scientists and Technical Officers of the ICMR Institutes/Centres who have work experience/ training on Bio Ethics, for transfer to the Bio Ethics Unit at ICMR-Hqrs., New Delhi. Interested and eligible ICMR Scientists and Technical Officers may submit their request, as per EOI in the attached format through proper channel latest by 15.12.2024 at email Id admn-hq@icmr.gov.in

Yours faithfully

Signed by

Jagdish Rajesh

Date: 28-11-2024 19:08:49

(Jagdish Rajesh)

Assistant Director General (Admin.)

Encl: As above

Copy to:

1. PS to DG/Addl. DG/Sr. DDG(A)/Sr. FA
2. All Divisional Heads, ICMR HQs
3. DDG(A)/ ADGs
4. Dr M.S. Chalga, Sci-D, with a request to upload the same on ICMR website

**Indian Council of Medical Research, New Delhi**

Expression of Interest for transfer to Bio Ethics Unit, ICMR Hqrs., New Delhi

1.	Full Name (in Capital) with attribute (Prof./Dr./Mr./Ms.)	
2.	Present Designation & level	
3.	Date of Birth	
4.	Present Institute/Centre/Division	
5.	Date of Joining ICMR	
6.	Date of Joining ICMR Present Post	
7.	Academic background (University Degrees only)	
8.	Experience/ Training in Bio Ethics	
9.	A 200 words write up on your interest in this transfer and why you are suitable?	
10.	Any other information that you wish to provide:	

**Signature**