**Annexure-II**

**Common Proforma for Assessment of Scientist of ICMR**

 **To be submitted bv the candidate A-4 size paper**

1. **Name in full (in capital letters):**
2. **Present Place of Posting with name of Institute/Centre/Hqrs.**

**3. Date of birth & age:**

**4. Education & Qualifications:**

 **(From Graduation onwards)**

**Degree Year University Subject(s) Div/Class/Grade**

**5. Major Specialization (Key words):**

**6. Sub Specialization (key words):**

**7. Details of service including date of entry into Council's service:**

**Grade/Post From To Scale of pay Inst/centre/Hqrs& duties assigned**

**to the post**

**8. Assessment Period since the last date of assessment or Direct recruit (to be filled by office):**

**9. Duration of service during assessment period, if any, in difficult areas e.g. hilly, tribal neglected backward etc (to be indicated with period served): Nil**

**10. Training Courses attended during the assessment period:**

 **Course/Title Deputed/voluntary From To Institution**

**11. Identify your expertise /job functions performed during the period of review and % of time spent for each function:**

 **(a) Research :**

1. **Basic Research**
2. **Process developmenta**
3. **Product development**
4. **Clinical**
5. **Epidemiological**
6. **R&D Planning & Management (Projects, Policies, Reports etc):**
7. **Statistical (Core or Applied)**
8. **Clinical Trials**
9. **Quality Assurance**
10. **Social & Behavioral Science**
11. **Operational Research**
12. **Health Systems/Research**
13. **Other activities:**

 **(b) Academic/Teaching etc.**

* **No. of courses handled - PG**

**- Ph.D**

**- MD**

**- Others**

**-Certificate**

**-Specific/Special**

 **(c) Research Management as per the following format**

* **No. of Extramural/Intramural projects handled (lists & agency):**
* **As PI, Coordinator, Coworker:**
* **Results achieved**

* **No. of Extramural / Intramural projects processed / recommended and decision taken for sanction within -six months, -six to twelve months and above twelve months and how task force management achieved (for Hqr scientists):**

**(d) Specify, if any, other area of activity:**

**12. List of Papers/Publications in the present grade and No. of Publications during the Assessment Period as First Author/Co-Author/Corresponding Author.**

**-- In peer reviewed Journals (give their impact factor/ Citation index)**

* **In-non-peer reviewed Journals**
* **Review Papers**
* **Contributions to books**
* **Institutional Journals**
* **Number of papers presented in Conference/Proceedings:**
* **H-Index**

**13. List of Patents (Indian & Overseas) filed & granted:**

**14. New knowledge generated, Processes developed and facilities created which are *of* public health importance-describe briefly your role with proof and *state* whether transferred to health system:**

**15. Membership *of* Professional Societies/institutions:**

**16. Details of Awards/Honors, if any during the Assessment Period:**

**17. Details *of* Leave/Deputations in the present Grade:**

**--Study leave/Extraordinary leave (Personal ground/other reasons):**

**--Period of Foreign Visit/Deputations/Training/Assignments/ (From. up to)**

**18. Brief resume of significant contributions/achievements in the present grade in about 250 words (Projects handled, Publications with Citation index/Impact factor; Process/development, regimen for practical use and implemented, introduction into public health system).**

**19. Constraints, *if* any, which hindered the progress *of* projects/programmes:**

**20. Briefly furnish your total career profile, restricting to significant contributions in academic, R&D, services etc. highlighting any managerial role played in about 250 words *(for* assessment to Scientists 'G' & above):**

**21. Future Plans/Vision for the next five years and the road map to achieve the same:**

**The foregoing information is complete and correct to the best of my knowledge and belief and nothing has been concealed */* distorted.**

# Date: Signature